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UNOFFIGIAL CC

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-189017-7

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit:

PARCEL 1:
THAT PART OF LOTS 30 TO 37, BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALLEN AND
MERR'S KERLLWORTH AVENUE SERDIVISION OF THE RAST 10 ACRES OF THE ROSTHWEST 1/4
OF THE MORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 HORTH, BANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: that part of
the west 25.0 FRET OF THE WEST 75.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT
ANGLES TO THE WEST LINK OF SAID TRACT, LYING SOUTH OF A LINE DRAWN AT RIGHT
ANGLES TO SAID WEST LINE, TERQUEH A POINT IN SAID WEST LINE, 240 FEET SOUTH OF
THE MORTHWEST CORNER OF SAID TRACT PARCEL 2:

EACACHTY FOR IMCRESS AND EGRESS FOR THE BENEFIT OF PARCEL ! AS SET FORTS IN

D.C. ACATION OF EAGENERYS RECORDED HAT 18, 1960 AND RECORDED NOVEMBER 29, 1960 AS

DOCUMENT 19027363 ALSO AS INCORPORATED IN DECLARATION OF COVENANTS, CONDITIONS

AND 765TRICTIONS RECORDED DECEMBER 11, 1985 AS DOCUMENT 83318933 AND CREATED BY

DRED 7/R COSMOPOLITAR MATIONAL SAME OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT

DATED 1AT 8, 1960 ENOWN AS TRUST NUME 9837 TO ARROLD J. SUCHERNAN AND ANN L.

MEMOURIST AUCMERNAN, BIS NIFE RECORDED AS DOCUMENT 86325664 receipt THE MORTCAGO. P. O HEREBY GRANTS TO THE MORTCAGEZ ITS SUCCESSORS AND ASSIGNS, EIGHTS AND MALAMPAYS APPURTMENT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT. AND EASEMENTS P(R INE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFGRENENTIONED DECLARATION OF COUR WINDOWS OF AND DECLARATION OF EASEMENTS. FE st. claim THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVERNMENTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AL ALGUE THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH REFREIH. mort: recor
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County in the State
No. 91273514

and a cart in Assignm.
No. 91273514

and a cart in Assignm.

Or Registrar of Titles of County in the State of Illinois, in.
of Records, on page as Document No.

OIN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 25th day of MAY, 1991

OANK FOR BAVINGS

Assistant Secretary

Consistant Secretary

Consistant Secretary

Consistant Secretary

Consistant Secretary a certain

RAYMOND

Assistant Sedrêtary

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

day of

This instrument was prepared by

RAYMOND F. SEIFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

AL SEAL

Notary Public

FOR THE PROTECTION OF THE OWNER SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BOX 333

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JUN -1 PM 2: 49

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COAN NO. 25-110008-1

MAIL 70 Ann L. Newquist Sucherman

7005 N. Tripp

Property of Cook County Clerk's Office Lincolnwood, Illinois 60046

as Doci mant No. County in the State of Illinois, in Volume and recorded or registered in the office of the Recorder of Deeds

of Records, on page

and State of Illinois, all the right, title, interest, claim

1061 'BNAL

and a certain Assignment of Rents bearing date the

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of Records, on page or Registrar of Titles of

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County in the State of Illinois, in Volume

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No. 91273514

of the County of

VEHOLD

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BEFE

4352 1663 Assistant Secretary, and these presents to be signed by its Assistant Vice President and attested to by its IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

ST. PAUK

recorded or registered in the crice of the Recorder of Deeds or Registrar of Titles of

437

to yeb

whereof is hire y acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

or demand whatsoever it may have acquired in the above described premises, through or by a certain

for and in consideration of one dollar, and for other good and valuable consideration, the receipt

SELLYRR

COUNTY OF COOK STATE OF ILLINOIS

free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their algned and delivered the said instrument in writing as duly authorized officers of said corporating and caused the corporate St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they whose names are subscribed to the foregoing instrument are personally known to me a on duly authorized officers of the I, the undersigned, a Motary Public in and for said County in the State aforesaid, DO MEREBY CERTIFY, THAT: the persons

10 Yeb Given under my hand and notatial seal, this

CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE ST. PAUL FEDERAL BANK FOR SAVINGS KYANOND & SETABERT This instrument was prepared by

FOR THE

OR DEED OF TRUST WAS FILED. REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE PROTECTION OF RELEASE

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AB NUL GTOS

MARKATAR/NATATOLZ

Motary Public

Assistant Secretary

RESERVATE Vice Preside

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UNOFFICIAL COPY

7005 N: Tripp

LOAN NO. 25-110008-1

MAIL TO
Ann L. Newquist Sucherman

Lincolnwood, Illinois 50046

Topenty of Coot County Clerk's Office

81921786

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