TRACY HAUGABOOK

93412657

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE ATTN: POST CLOSING DEPARTMENT OLD KENT BANK & TRUST CO. 28 N. GROVE AVE ELGIN, IL 60120

053683-0 SIMO



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE PACTIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned

in and to that certain 25. Estate Mortgage dated MAY 24, 1993 ROBERT J. SIMO AND LILLIAN EDSON SIMO, HIS WIFE

CHIEF FINANCIAL organized under the laws of THE STATE OF ILLINOIS 1870 ROSELLE RD STE 107 SCHAUMBURG, IL 60195

and recorded in Liber State of ILLINOIS

03/17/head

a corporation and whose principal place of business

> County Records. described hereinaster as follows:

, executed by

LOT 23 IN FRANK CUNNINGHAM'S SUBDITISION OF THE EAST 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE NORTH 33 FEET AND LISO EXCEPTHE EAST 33 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 23-26-400-009-12350 S. 83RD AVENUE PALOS PARK, IL 60464

92412657 TRAN 9937 06/01/93 15:01:00 \*-93-412657 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Its:

Its:

Witness:

STATE OF ILLINOIS COUNTY OF DU PAGE

On MAY 24, 1993 the undersigned, a Notary Public in and for said County and State, personally appeared John H. Williamson known to me to be the Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires 2-7-96

| County. | M. | el | UT |
|---------|----|----|----|
| County, | Du | Pa | ge |

AND STREET, ST

MOFFICIAL SEAL BARBARA ANN OVERHOLT

Total Williamson

John H. Williamson

Vice President

THE MANAGER SHE STANDANTANIA Commission Expires

Great Lakes Bustness Forust, Inc. 386 To Green Call: 1-000-530-9393 C2 FAX 616-791-1131

Item 4240 (9107)

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Property of Cook County Clark's Office