

UNOFFICIAL COPY

Loan No. 30196  
ILLINOIS COOK County

93412011

4203  
9126

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 10/25/91 October 25, 1991, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 91-571308 in Book -- of Mortgages, at Page -- executed by MIGUEL A CORTES AND JUANA CORTES, HUSBAND AND WIFE as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee, is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage ; said premises being therein described as follows, to wit:

LOT 212 IN EQUESTRIAN ESTATES UNIT 14, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of RAMSEY, Minnesota on APR 27 1993

First Trust National Association

*[Signature]*  
Jerry Anderson

By: Eve D. Kaplan

STATE OF MINNESOTA

COUNTY OF RAMSEY

I, ANGELIQUE L. ANDERSON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Jerry Anderson and Eve D. Kaplan, personally known to me to be the Vice President and Assistant Secretary of First Trust National Association respectively, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on APR 27 1993

*[Signature]*

Prepared by: Tommy Albertson  
The Prudential Home Mortgage Company, Inc.  
5325 Spectrum Drive Frederick, MD 21701

ANGELIQUE L. ANDERSON  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
My Commission Expires Oct. 6, 1998

PIN # 22-24-302-015-0000

DEPT-01 RECORDING 123.50  
T#8888 TRAN 0792 06/01/93 14:30:00  
#4237 # \* -93-412011  
COOK COUNTY RECORDER

23.50  
M.S

93412011

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Property of Cook County Clerk's Office

JALAN AND KTSANES  
ATTORNEYS AT LAW  
208 S. LA SALLE ST., #1600  
CHICAGO, ILLINOIS 60604

YESMAR

COURT REPORTER

YESMAR

ANGELINA J. BUCCHIERA

93412011

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST., CHICAGO, ILL. 60602  
TELEPHONE: (312) 603-4000  
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