tile 6626

## INGFFICIAL COPYS

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2546388/(KURAS)

PREPARED BY AND WHEN RECORDED MAIL TO:

Record and return to: FRANK J. KUTA 5130 Archer Ave., Chicago, IL 60632

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby fiti led and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgager: W/.tile C. KURAS, BACHELOR Mortgages: UI.VI/D SAVINGS OF AMERICA Loan Amount: 50 /00.00 Date Of Mortgage. J. 20-89 Date Of Recording: V6-22-89 Pin Number: 19-17-223-322 Prop Addr: 5732 SOUTH V.EVITRAL AVENUE, CHICAGO, IL 60638 Docinstrument #: 8928687/ SEE ATTACHMENT "A" FOH LEGAL DESCRIPTION

DEPT-01 RECORDING

\$23.50

T#8888 TRAN 0796 06/01/93 14:34:00

#4241 # \*-93-412015

COOK COUNTY RECOMBER

and recorded in the records of	OOI County, ILLINOIS .
	i has caused these presents to be executed on
ATGAGE SED	
ORTORAL CONSTRUCTION OF SEAL C	ROSE D'EHL
SEAL CORION OF	VICE PRESIDENT
	JANE EYLER ASSISTANT SECRETARY
STATE OF MARYLAND ) SS	93-112015
COUNTY OF FREDERICK  On this DECEMBER 1, 1992	before me, the undersigned, a Notary Public in said State.
	to me on the basis of satisfactory evidence) to be the persons who VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of	AMERICA'S MORTGAGE SERVICING, INC.
acknowledged to me, that they, as	such officers. being authorized so to do, executed the foregoing

instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

FRANCES SPERLING (CONTINSSION ESD. 5/13/95)

NOTARY PUBLIC



## **UNOFFICIALS** © **OPY**

Proceed and return for FRANK J. IQUIA 5139 Archer Avs., Chicago, IL 60632

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ON ASS SERVICES ON ALL COMMENTS OF ALL COMMENT

Name Active Manager



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UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2546388/(KURAS)

## **ATTACHMENT "A"**

LOT 14 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING NORTH AND WEST OF THE RIGHT SONAY OF THE INDIANA HARBOR BELT RAILROAD, (EXCEPT THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS. JA
JE, Co.

OF COOK COUNTY CLERK'S OFFICE 5732 SOUTH CENTRAL AVENUE, CHICAGO, IL 60638 19-17-223-024

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J = R012.074475

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