

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-04 RECORDING \$23.50  
745555 TRAN 4051 06/02/93 10:04:00  
60796 \* 93-4 13506  
COOK COUNTY RECORDER

93413506

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation F/K/A Allstate Enterprises, Inc.

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A. KNOX AND ELAINE KNOX, HIS WIFE, 10439 INTERLOCKEN DR, PALOS HILLS, IL 60465

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 23rd day of July, 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 25,082,853, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 441 OF LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-14-115-025

Address(es) of premises: 10439 INTERLOCKEN DR, PALOS HILLS, IL 60465

Witness \_\_\_\_\_ hand and seal this 24th day of May, 19 93.  
Sears Consumer Financial Corporation F/K/A Allstate Enterprises, Inc.

D. S. Richards, Asst. Secretary (SEAL)

R. J. DeGruccio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

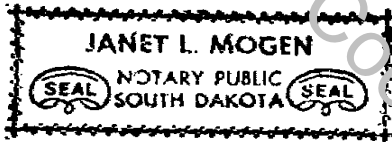
Handwritten initials and scribbles.

# UNOFFICIAL COPY

STATE OF SOUTH DAKOTA )  
 ) SS.  
COUNTY OF MINNEHAHA )

I, Janet L. Mogen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. DeGrucio Asst. Sears Consumer Financial Corporation F/K/A personally known to me to be the Vice President of Allstate Enterprises, Inc., a Delaware corporation, and D. S. Richards, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 24th day of May 1993.



Janet L. Mogen NOTARY PUBLIC

Commission Expires My Commission Expires May 1, 2000

WIREFAX

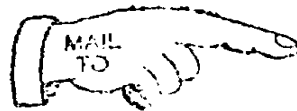
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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: ROBERT A. KNOX  
10439 INTERLOCKEN DR.  
PACOS HILLS, IL 60465

GEORGE E. COLE  
LEGAL FORMS