**ILLINOIS** 

UNOFFICIAL WHIN RECORDED MAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

COUNTY OF COOK (A) 6387583 (603378661) LOAN, NO

POOL . NO 319424

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, BANK UNITED OF TEXAS FS  | 8   |
|--|---|
| Tocated at <u>3200 SQUTHWEST FREEWAY, SUITE 160</u> hereby grants, assigns, and transfers to to  | DMAS MORTGAGE PARTNERSHIP L. P., BY LOMAS   |
| MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAW located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75 all the rights, title and interest of und Estate Mortgage Cated FEBRUARY 26, 1992   | 235<br>lersigned in and to that certain Real  |
| AND ALICIA M. CAMACHO, MUSBAND AND WIFE AND FERNANDO C. M. CAMACHO, JR., A BACHFLUR AND MARTHA A. CAMACHO, A SPIN TO UNITED SAVINGS ASON OF TEXAS FSB  | CAMACHO, A BACHELOR AND ROBERTO   |
| document/instrument no/ 92146200   | at page(s)/drawer<br>microfilm #  |
|  | in the is described hereinafter as follows:   |
| LOT 12 IN RUDOLPH VACEK RESUBDIVISION OF LOTS 69 10 75 AND 102 TO 110 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE LAST 33 ACRES OF THE SOUTH 42 1:2 ACRES OF THE WEST 1 2 OF THE SOUTHWEST 1 4 OF SECTION 12, TOWNSPIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN N: 19-12-325-007 |   |
| Property Address: 3039 W 54TH STREET CHICAG<br>Together with the note or notes therein de<br>due and to become due thereon with inter-<br>accrue under said Real Estate Mortgage.  | scribed or referred to, the money est, and all rights accrued or to                       |
| Dated  | (Ve FEBRUARY 1, 1993  |
|  | 9   |
| FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS PSB SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST PSB   |   |
| BY SAMMYE ALSOB  |   |
| VICE PRESIDE   | Dedamoier S   |
| LYNNE BERKEME<br>ASSISTANT SE  | CRETARY - DEPT-91 RECODOING \$23.50   |
| STATE OF <u>TEXAS</u> ) COUNTY OF <u>HARRIS</u> )  | . T\$5555 TRAN 4041 06/02/93 11:68:00<br>. \$0808 + メータオー413517<br>. COOK COUNTY RECORDER |
| On Man 11, 1993 , before me  | PATRICIA E. CASTRO  |
| personally appeared <u>SAMMYE ALSOBROOKS</u> LYNNE BERKEMEIER  (or proved to me on the basis of satisfactors)  | personally known to me  |
| who executed the within instrument as <u>VICE</u>  |   |
| and ASSISTANT SECRETARY on named and acknowledged to me that the corpo   |   |
| fathing E. Carte   | PREPARED BY:  |
| PATHICÍA E. CASTRO (COMMISSION EXP. 05/01/95) Notary public  |   |
| PATRICIA E CASTRO  | KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701  |
|  | 1770  |

(QAS 11) P = S.C51.001

J = 506GX.S.00100

## **UNOFFICIAL COPY**

THE THE

Property of Cook County Clerk's Office

95.435527

The special services of the se