ILLINOIS

POOL NO

UNOFFICIAL WHEN REGIRDED MAIL TO:

P.O. BOX 3829

COUNTY OF COOK (A) LOAN.NO 6479257 (603378935)

811416

FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

93413626

| CON HALLIN DECOLUTED | |
|--|--|
| FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSE | |
| Target of the coop | (A)(C)(A) |
| located at <u>3200 SOUTHWEST FREEWAY, SUITE 1600</u> hereby grants, assigns, and transfers to ton | HOUSTON, TEXAS //UZ/ |
| MORIGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWA | RE LIMITED PARTHERSHIP |
| Togated at 1600 VICEROY DRIVE, DALLAS, TEXAS 752 | 35 |
| all the rights, title and interest of unde | ersigned in and to that certain Real |
| Estate Mortgage Nated <u>FEBRUARY 24, 1992</u> | , executed by JOHN R EVANS AND |
| MARTHA R. EVANS, HUSBAND AND WIFE | ويتهيها مهاسيدهم وهران بالكبار ويراسين بالمستهان والمستهارة والمستهام والمستود والماسان والمستهام والمستها |
| to UNITED SAVINGS ASSN OF TEXAS FSB | |
| 2-1 | |
| and recorded in liber cabinet document/instrument no. 92149534 | microfilm # |
| oin number 06-13-305-022 | in the |
| olat of COOK County Illinoi | s described hereinafter as follows: |
| LOT 102 IN GREEN MEADOWS SUBDIVISION UNIT 2 BEING A SUBDIVIS | |
| SOUTHWEST 1 4 OF SECTION 13, TOWNSHIP #1 NORTH, RANGE 9, EAS IN COOK COUNTY, ILLINOIS. PIN #: 06-13-305-022 | |
| IN COOK DEGITT, ILLEMOIS. FINE N. 00-15-305-072 | |
| | - 「構造となる」「MAA (1917)」を1977年までは2.3 - 森見なども1000年によりがか1967年までいたフィン |
| | COME - CONTACTOR STOR |
| Property Address: 40 PETRIE CIRCLE. J'REAMWO ogether with the note or notes therein des | OOD, IL 60107 |
| ogether with the note of notes therein des lue and to become due thereon with intere | st. and all rights accrued or to |
| corne under said Real Estate Mortgage. | 20, and was region wooded or to |
| | |
| ated May 17, 1993, but effects | ve <u>FEBRUARY 1, 1993</u> |
| · | 1 /x, |
| | |
| | BANK UNITED OF TEXAS FSB |
| FORMERLY KNOWN A | S UNITED SAVINGS ASSN OF TEXAS FOR |
| SUCCESSOR BY MERGER TO UNITED | SAVINGS ASSN OF THE SOUTHWEST FSB |
| | BU II. |
| 8Y 77 | 0040 |
| SAMMÝE ÁĽSOBR VICE PRESIDEN | |
| VICE PRESIDEN | ", |
| | Kenne S |
| LYNNE BERKEMEI | ER () |
| ASSISTANT SEC | CRETARY S |
| TATE OF <u>TEXAS</u> | |
| OUNTY OF HARRIS | _ |
| | |
| n /// before me | PATRICIA E. CASTRO |
| ersonally appeared <u>Sammye Alsobrooks</u> LYNNE BERKEMEIER | personally known to me |
| or proved to me on the basis of satisfactor | |
| no executed the within instrument as VICE F | PRESIDENT |
| nd ASSISTANT SECRETARY On | behalf of the corporation therin |
| amed and acknowledged to me that the corpor | action executed it. $\sim 2.5^{\circ}$ |
| | Q-32 |
| Taking to Casto | BOLOADED BY: |
| PATRIC'A E. CASTRO (COMMISSION EXP. 05 01 95) | PREPARED BY: |
| otary public | |
| PATRICIA E CASTRO | KARLEEN PARKER |
| Hotary Public, State of Tours | P.O. BOX 3829 |
| MAY 1, 1866 | FREDERICK, MD 21701 |
| Contract of the second of the second | |
| AS-LLA | RESONAL CONSIDERAL AND REPEAR OF THE |

C=S.032.0034 P=S.056.002

J = 506GX.S.00127

UNOFFICIAL COPY

AUDMIN SA

Property of Cook County Clerk's Office

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