ILLINOIS COUNTY OF COOK (A)

UNOFFICIAL WHEN RECHED DYMAIL TO: P.O. BOX 3929

LOAN. NO POOL . NO

6508345 (603379217)

813079

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

93413629

FREDERICK, MD. 21701-0907

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at <u>3200 SOUTHWEST FREEWAY, SUITE 1600, FOUSTON, TEXAS 77027</u> hereby grants, assigns, and transfers to LOMA; MORIGAGE PARTMERSHIPL	P. BY LOMAS
MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP. 1 Ocated at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235	
all the rights, title and interest of undersigned in and to the Estate Mortgagy dated FEBRUARY 28, 1992, executed by JOHN J. F.	at certain Real PLEZBERT A
to UNITED SAVINGS ASSN OF TEXAS FSB	
document/instrument no. 92710605 microfilm #	
pin number 17-29-321-017 In the plat of COOK County Illinois described hereinaf	ter as follows:
LOTS 57 AND 58 IN RAILROAD SURDIVISIO & CF LOT 1 IN BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION SECTION 29, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNLINOIS. PIN 4. 17-29-321-017	OF
Property Address: 3033 SOUTH BROAD STREET, CHICAGO, IL 60608 Together with the note or notes therein described or referred to due and to become due thereon with interest, and all rights accorde under said Real Estate Mortgage.	ccrued or to
Dated May 17, 1993, but effect ve FEBRUARY 1, 1993	
FORMERLY KNOWN AS UNITED SAVINGS ASSI SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF TEE	D OF TEXAS FSB N OF TEXAS FSB SOUTHWEST FSB
BY Paul Silver	
PAUL I. JOHNSON VIGE PRESIDENT	
OMID AHMADI GOLD GOLD	2014 <u>- 19</u> 14 - 11
ASSISTANT SECRETARY \$764 5 8	(2) 至一在第1375少年
STATE OF TEXAS . 690% CONT.	i h College
COUNTY OF <u>HAPRIS</u>	
on Chia 11, 1993 , before me CLAUDIA CAMPARONE	
personally appeared PAULI, JOHNSON personally	known to me
	he person(s)
who executed the within instrument as <u>VICE PRESIDENT</u>	
and ASSISTANT SECRETARY on behalf of the corporation executed it.	acion therin
110 0 10.	2358
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01 95)	RED BY
lotary public	
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HARLEEN PA	29
and the state of t	— · · · · ·

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Property of Cook County Clerk's Office