

225.81

RELEASE DEED

# UNOFFICIAL COPY

NO. 210  
SEPTEMBER 1974

GEORGE E. COLE  
LEGAL FORMS

93413193

## KNOW ALL MEN BY THESE PRESENTS,

THAT Travenol Employees Credit Union

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto James and Ruth Ann, Effa  
(NAME AND ADDRESS)  
1510 N Beverly Lane, Arlington Heights, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever, may have acquired in, through, or by a certain mortgage bearing date the 9th day of May, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 3706875, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 16 in Locascio's Subdivision Unit Number 1, being a Resubdivision of part of Lot 112, in C A Golez's Arlington Heights Gardens, being a Subdivision of the Northeast 1/4 of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian according to the Plat of said Locascio's Subdivision Unit No. 1, registered on December 1, 1967, as Document No. 2362439, in Cook County, Illinois.

Pin # 03-20-211-024

DEPT-11 RECORD - 17 \$23.00  
T43333 TRAN 5321 06/01/93 16:46:00  
\$0075 \* -93-4 13193  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 27th day of May, 1993.

Edward W. Swanson (SEAL)

Edward W. Swanson, V.P. Mortgages (SEAL)

STATE OF Illinois } ss.

COUNTY OF Cook

I, \_\_\_\_\_ the undersigned \_\_\_\_\_

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 27th day of May, 1993

OFFICIAL SEAL  
AMY L ANDRE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 7, 1996

Amy L Andre  
Notary Public

Commission expires \_\_\_\_\_

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Amy Andre (Name)

**BAXTER CREDIT UNION**  
1425 LAKE COOK ROAD  
DEERFIELD, IL 60015

MAIL TO: **BOX 352**

2302

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RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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