(Street Ac	idress and Post C	Office Address,	Akron, Ohio 44 If differenti O , DO HEREBY (
MORTGAGE date	dithe 18th	day of	January	ાવ રે	gi certain Di made
bykin.il. M	lione and Willie	J. Palore			
To the Contractor	Hallmark Bri	lders III.		Subsequently	nr
– simultaneously, as	isigned to the L	Jartmouth Plar	n, Inc. Eurther assi	aned to Nau	onal City
- Sank, Akron NKA - Document # - 891	36963	in the offi	recorded on <u>3-29-6</u> ce of the recorder co	non of Gok	as
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Which Mortgage	was assumed t	tram the con	ractor to The Dart	mouth Plan	Inc. by
assignment date_	1-18-89	recorded c	on 3-29-89	as document	#
8913'663	in the office	of the recorde	r, county of Cook		
which mortgage v	vas further assig: al City Pank North	ned from the (Dartmouth Plan Inc.	to National C	ity Bank,
2-20-80	at racy rain force	Cument & R	nent date 3-23-89 2136964 in book	record	led on
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

19th

_ day of .

Commission expires

Such M (Notary Public)

free and voluntary act, for the mes and

THIS INSTRUMENT WAS PREPARED BY:

JOHN & WILLIE HAS HALONE 7931 S. LANGUY 60619 CHUS. IL

instrument as their

purposes therein set forth.

Given under my hand and official seal, this

MILEN M. BERMES Hothery Public State of Other County to County My Commission Expires Stept 23, 1995

UNOFFICIAL COPY

Paralle

Property of Cook County Clerk's Office

Mary .

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