

UNOFFICIAL COPY

93414685

23-
82

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL E. WOJCIK AND SANDRA WOJCIK, HIS WIFE

74-18-043-0

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 31ST day of JANUARY, A.D. 1992, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 92068238, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 42 IN TIMBERS ESTATES PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 27 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-27-301-001-0000
9207 WEST 174TH STREET, TINLEY PARK, IL 60477

COOK COUNTY, ILLINOIS
FILED FOR RECORD

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93 JUN -2 AM 9:58

93414685

93414685

876137

situated in the VILLAGE of TINLEY PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 15th day of APRIL, A. D. 1993

By [Signature]
ROBERT UPTON VICE President

Attest: [Signature]
EVELYN J. KRUGER CORPORATE SECRETARY

UNOFFICIAL COPY

Release Book

By Corporation

A. J. Smith Federal Savings Bank

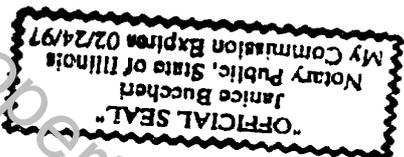
To

Loan No. 9108414
KOCIC, Michael & Sandra
9207 West 174th Street
Tinley Park, IL 60477

*Marie Teri Michael Weston
9301 W. 174th St.
Tinley Park, IL 60477*



14757 S. Cicero Ave.
Midlothian, IL 60445



589V1536

This Document was prepared by: _____
A. J. SMITH FEDERAL SAVINGS BANK
Notary Public
Given under my hand and Notarial Seal this _____ day of _____, 1993.
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER, CORPORATE
President of the _____
ROBERT UPTON, VICE
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois
County of COOK
S.S.

JANICE BUCHERT

Property of Cook County Clerk's Office