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COOK COUNTY, ILLINOIS
FILED FOR RECORD

23 JUN -2 AM 10: 25

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Tomc No. 950391-9 Discharge of Mortgage

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OF THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OF DEED OF TRUST WAS
FILED.**

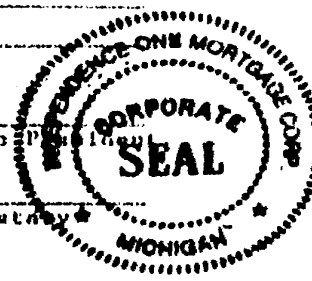
KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing
the date of JUNE 25, 1987, made and executed by GEORGE H. BRACHT AND
LYNDA CHRIS BRACHT, HIS WIFE of the first part to SOUTHWEST MORTGAGE
CORPORATION of the second part, and recorded in the
office of the Registrar of Deeds for the County of COOK, State of Illinois
in Liber , Page , Document 87336688 - 87366555 - 89161361
See Attached for Legal Description.

In fully paid, satisfied and discharged.
Dated this date MAY 7, 1993

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI 48086-5162

Signed in the Presence of:

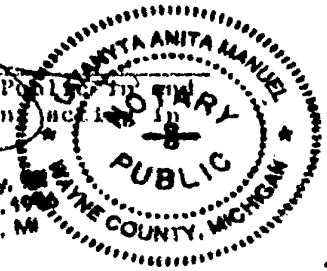
by Anna Antonelli, Asst. Vice President
by Sheryl Taylor, Asst. Secretary



State of Michigan
County of Oakland

On this date MAY 7, 1993, before me appeared Anna Antonelli and
and Sheryl Taylor, to me personally known, who being by me duly sworn did say that
they are respectively the Assistant Vice President and Assistant Secretary of
Independence One Mortgage Corporation and that the seal affixed to said instrument
is the corporate seal of said corporation, and that said instrument was signed and
sealed in behalf of said corporation, by authority of its Board of Directors, and
Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and
deed of said corporation.

Latanyca Manuel - Notary Public
for Wayne County, Michigan
Oakland County



By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162

LATANYCA MANUEL
Notary Public, Wayne County,
My Commission Expires July 27, 1995
Acting in Oakland County, MI

Mail to
Greg Karmel
6100 W. Barry Ave.
Chgo., Ill 60634

(all)

7426268-2

93010885

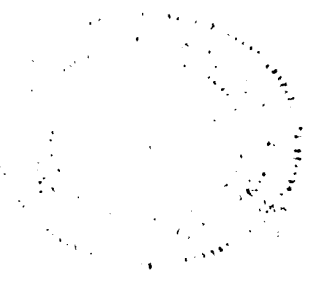
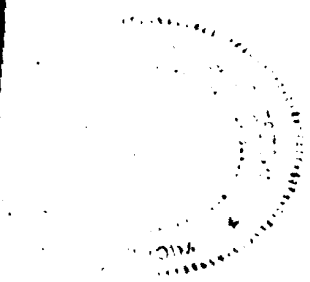
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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007426268 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF THE NORTH 128 FEET OF THE SOUTH 257 FEET (EXCEPT THE SOUTH 55 FEET THEREOF) OF LOT 26 IN F.H. BARTLETT'S 87TH STREET ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 5 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

24-05-102-029
8738 S. McVicker
Oak Lawn, Ill

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11/11/11