

PREPARED BY

UNOFFICIAL COPY

MARY BETH RYAN
444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611

93414049

AND WHEN RECORDED MAIL TO

ASM FINANCIAL SERVICES, INC.

444 NORTH MICHIGAN
CHICAGO
ILLINOIS 60611



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 880005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1993
executed by
RANDY BERG AND BEVERLY J. BERG, HUSBAND AND WIFE

- DEPT. OF REVENUE
- 130001 - DEPT. OF HEALTH SERVICES
- 179000 - DEPT. OF LABOR
- COOK COUNTY RECORDER

to ASM FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____ (page(s)) as Document No. **93414048**
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

13-18-409-019

Commonly known as:
6530 W. IRVING PARK ROAD-UNIT 208C, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ASM FINANCIAL SERVICES, INC.

On May 26, 1993 before me, the
(Date of Execution)

BY: Aaron Dennison
ITS: President

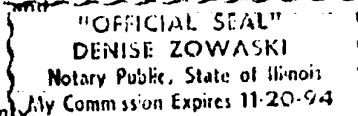
undersigned, a Notary Public in and for said County and State,
personally appeared Aaron Dennison
known to me to be the President
and A. Kevin Hall

BY: A. Kevin Hall
ITS: Senior Vice President

known to me to be the Senior Vice President
of the corporation herein which executed the within
instrument that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Mary Beth Ryan
WITNESS: Mary Beth Ryan

Notary Public Denise Zowaski
My Commission Expires _____
COOK County



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 An
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COOK COUNTY

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RECEIVED

PROPERTY

2/14/20

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 208 IN MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 9337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-16, AND STORAGE SPACE NUMBER S-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 9337398.

13-18-409-019

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