

APPLICATION NO
DOCUMENT NO

816 - 18115
181198

VOLUME 30714 PAGE 11
CERTIFICATE NO 1533175
OWNER DONALD J. GETZ

93414209

OCT 11 1993

**CERTIFICATE
OF TITLE**

Date Of First Registration

(1) JULY TWENTY SECOND (22ND)-----1903
(2) DECEMBER TWENTY SECOND (22ND), 1927
TRANSFERRED FROM
CERTIFICATE NO -----1961706-----
WP

DEPY-11 RECORD.T #23.50
T#0011 TRAN 3963 06/02/93 09:56:00
#3529 *--93-4 14209
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COOK COUNTY }

I Carol Moseley Braun Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

DONALD J. GETZ
(Divorced and Not Remarried)

of the VILLAGE OF ARLINGTON HEIGHTS County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Follows:

DESCRIPTION OF PROPERTY

An undivided 2.33% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 17th day of September, 1978, as Document Number 1093681.

Said premises being described as follows: LOT ONE (1) and the East Two (2) feet of LOT TWO (2) in Block Two and LOT ONE (1) in Block Three (3) in Miner's Addition to Dunton, a Subdivision of the North Half (1/2) of the South East Quarter (1/4) of the South East Quarter (1/4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 12, 1973, as Document Number 3093681.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 204 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.



03-30-418-1014

93414209

205 W. Miner # 204

VICTORIA BURZEN

Arlington Heights, Ill 60005

205 W. 5th Miner. Unit 204
ARLINGTON HTS. IL.
60005

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

2350
13

this TWENTY FOURTH (24th) day of JULY 1993

1-24-89 JC

Registrar of Titles, Cook County, Illinois

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR |
|-------------------------|--|------------------|---|------------------------|
| 268317-89 | <p>General Taxes for the year 1988. 1st Inst. paid, 2nd Inst. not paid. Subject to General Taxes levied in the year 1989. Declaration of Condominium Ownership by The Exchange National Bank of Chicago, as Trustee, Trust Number 33396, for 203 Ainer Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained; also contains provisions for parking. For particulars see Document. (Exhibits "A", "B", "C" and "D" attached). (Affects foregoing property and other property).</p> | | | <i>Carol A. ...</i> |
| 1041681 In Duplicate | <p>Mortgage from Alfred Raa Olson and Virginia E. Olson, to First National Bank of Des Plaines, a National Banking Association, to secure note in the sum of \$32,000.00, payable as therein stated. For particulars see Document. (Rider attached) (Legal description attached). (Affects foregoing property and other property).</p> | Sept. 11, 1978 | Sept. 12, 1978 7:23PM | <i>Carol A. ...</i> |
| 1548699 In Duplicate | <p>Mortgage from Donald J. Getz, to Douglas Savings and Loan Association, to secure note in the sum of \$11,200.00, payable as therein stated. For particulars see Document. (Rider attached).</p> | Sept. 11, 1986 | Sept. 12, 1986 10:00AM | <i>Carol A. ...</i> |
| 1811849 In Duplicate | <p>Assignment of Rents from Dona'd J. Getz, to Douglas Savings and Loan Association a corporation. For particulars see Document. (Legal description rider attached).</p> | July 21, 1989 | July 26, 1989 3:24PM | <i>Carol A. ...</i> |
| 1811850 | | July 21, 1989 | July 26, 1989 3:26PM | <i>Carol A. ...</i> |

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