

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93414213

DEPT-01 RECORDINGS \$25.00  
T00011 TRAN 3998 06/02/93 11144100  
43644 \* -93--4 14313  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Beverly Bank Lockport,  
1055 E 9th St, Lockport, IL 60441  
of the County of Will and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward S. Ryan and Lorano G. Ryan,  
(NAME AND ADDRESS)  
his Wife, 3251 W 184th Street, Unit #3251-2B, homewood, IL 60430  
heirs, legal representatives and assigns, all her right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain mortgage bearing date the 5th day of  
May 1990, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book 90-224792 of records, on page 1, as document No. 90-224792, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION AND MADE A PART HEREOF

93-1487

93414213  
Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-02-202-007-1036  
Address(es) of premises: 3251 W 184TH STREET, UNIT #3251-2B, HOMEWOOD IL 60430

*Handwritten initials/signature*

Witness hand and seal, this 20th day of March 1992

*Signature of Martin L. Maske*  
Martin L. Maske, President (SEAL)  
*Signature of Penny J. Mollen*  
Penny J. Mollen, Consumer Loan Officer (SEAL)

This instrument was prepared by PJ Mollen, Beverly Bank Lockport, 1055 E 9th St, Lockport, IL 60441  
(NAME AND ADDRESS)

Box 64

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RELEASE DEED  
By Corporation

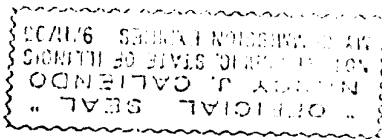
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 9-11-93

*Nancy J. Caliendo*  
NOTARY PUBLIC

GIVEN under my hand and notary seal this 20th day of March 1992

I, Nancy J. Caliendo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin L. Maske, President of Beverly Bank Lockport, personally known to me to be the \_\_\_\_\_ of said corporation, and Penny J. Melien, Consumer Loan Officer of said corporation, and personally known to me to be the \_\_\_\_\_ of said corporation, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and Consumer Loan Officer they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF IL \_\_\_\_\_  
COUNTY OF Cook \_\_\_\_\_  
SS. \_\_\_\_\_

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Unit 3251-2B in Pinotree Condominium as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Parcel")

That part of the North 10 acres of the South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois, (hereinafter referred to as "Parcel"). Which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank under Trust No. 47610, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 13,427,813 as amended from time to time, together with its undivided percentage interest in said parcel (excepting from said Parcel, all the Property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

PIN# 31-02-202-007-1036

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