

93414354

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title Operation Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Denise Hlink, at  
1560 N. Sandberg 3306, who are the owners of record  
on Certificate No 146/130 was presented for filing  
on MAY 1  
MAY 04 1993  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John Walsh  
Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 4 day of May  
19 93.

Dennis E. Zwart  
Notary Public

"OFFICIAL SEAL"  
Dennis E. Zwart  
Notary Public, State of Illinois  
My Commission Expires 3/4/97

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FD-302

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*[Faint, illegible text]*

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413910 18 153126

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of IL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto KEVIN J. LOUGHLIN, A BACHELOR of the County of COOK and State of IL., all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 4TH day of MARCH, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of IL. as Document No. 377525 described as follows, to-wit:

SEE ATTACHED

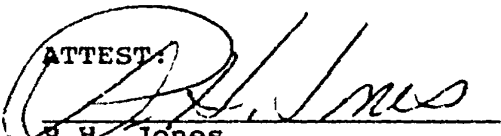
17-04-207-087-1230 A/K/A 1560 N. SANDBURG UNIT 3306, CHICAGO, IL ✓

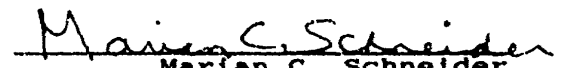
situated in the city of CHICAGO, County of COOK and State of IL., together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, this 24 of July, 1991.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

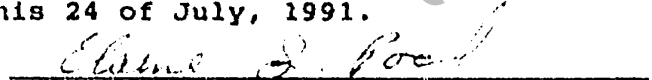
  
 P.H. Jones  
 Assistant Vice Secretary

  
 Marian C. Schneider  
 Assistant Vice President \$23.50  
 DEPT-11 RECORD. T  
 T#0011 TRAN 4003 06/02/93 12:15:00  
 \$3685 # \*93-414354  
 COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF Cook

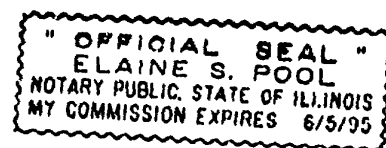
I, Elaine S. Pool, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marian C. Schneider personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 of July, 1991.

  
 Elaine S. Pool  
 Notary Public

This document was prepared by Kimber R Rau ✓

HB



23.50

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An undivided 16.70% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 23rd day of September, 1980, as Document Number 3179558, and as amended by First Amendment registered on the 23rd day of September, 1980, as Document Number 3179559.

Said premises being described as follows: That part of LOT ONE (1) (except the North 85.05 feet thereof and except the East 30.0 feet thereof) in Chicago Land Clearance Commission Number Three (hereinafter described), falling within Lot 3 in Mathias Miller's Subdivision of Lot 108 (except the South 120 feet thereof) in Bronson's Addition to Chicago; AND That part of LOT TWO (2) in Chicago Land Clearance Commission Number Three (hereinafter described) falling within Lot One (1) in the Subdivision of Lots 1 and 2 in Spanknebel's Subdivision of the West 170 feet of Lot 106 in Bronson's Addition to Chicago and a part of Lot Seven (7) in the Subdivision of Lot 107 in Bronson's Addition to Chicago, said Chicago Land Clearance Commission Number Three being a Consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and Certain Resubdivision, all in the Northeast Quarter (1/4) of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 4, 1962 as Document Number 2032004.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 33063 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNITS ARE LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

Parcel Number # 17-04-207-087-1230

mail to:



Kevin Laughlin  
1560 W Sandburg  
Chicago IL 60610

# 3303

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