VA Form:2 <-6410a AUG 19 Saction 1820: Title 35, U.S.C -5410a AUG 1990

## UNOFFICIAL COPY 1721

ILLINOIS

This Indenture, Made this

25th

day of

**FEBRUARY** 

. 1993

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose apprecias is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1 3 PARK PLAZA, SIXTEENTH FLOOR IRVINE, CALIFORNIA 92714

of the

**ORANGE** , in the County of

and State of CALIFORNIA , hereinafter called Grantee(s).

WITNESSETH. That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is here y icknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto A the said Grantee(s) and the he is or successors and assigns of Grantee(s), all the following-described property

in the County of

COOK

. Illinois, to wit:

1875 13 AND 14 IN BLOCK 15 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 11330 SOUTH NORMAL, CHICAGO, ILLINOIS 60628

DEPT-01 RECORDING

\$25.00

TAX 1 0.# 25-21-121-024, VOL. 467

TRAN 0049 06/02/93 13:21:00 415582

COOK COUNTY REGURDER

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, yents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

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SEAL

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (E), Section 4, Illinois Real Estate Transfer Act.

JESSE BROWN Secretary of Veterans Affairs

\*By

RONALD H. ROCALA

LOAN GUARANTY OFFICER

Title -

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

	UNOFFI	CIAL COPY	Y	
When recorded, mail to:	ROBERT J. BECKER 330 SCOTH WELLS STREET OHIGAND, ILLINOIS 60508 822-2757 ATTY, 090858	AS TRUST COMPANY OF CALIFORNIA, 1999-1	SECRETARY OF VETERANS  AFFAIRS  TO	Special Warranty Deed
	AL ELECTRIC CAPITAL CORF MANAGEMENT SERVICES WESTARIMER, SUITE 1100 DN, TX 77242-02758	ASSET	EUD ALL FUTURE	FLEASE S
,үэтолА ,		77/1	ment was prepared b tal Office, P. O. Box	unsani siAT noigaA AV
Soid County and State.	u: also name of notary Public in and Joi	oray p.c. States of Minota states of Min	in 8	
्रेल <u>१६</u> ६।	day of PEBRUARY	ein mentioned.	n under of hund and	for the use
nd acknowledged that he/she	d before me this day in person a	NALD H. ROGALA  utment of Veterans Affairs, an al  he foregoing instrument, appeare  and voluntary act and as the free as	mployee of the Depa me is subscribed to the delivered	whose nai

## **UNOFFICIAL COPY**

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated APR 12 1903 , 19 Signature:	Granter or Agent			
Subscribed and sworn to before me by the said R. Becker this day of APR 12 1960 19 Notary Public Milliand Decker	"OFFICIAL SEAL"  "Muriel D. Becker  Notary Public, State of Illinois  My Commission Expires 4/30/95			
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinoi a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.				
Dated APR 12 1933 , 19 Signature:	Sephtoe or Agent			
Subscribed and sworn to before  me by the said T. Morgan  this day of APR 12 rch  Notary Public Level Decker  NOTE: Ary person who knowingly submits a factor	"OFFICIAL SEAL"  Muriol D. Becker  Notary Public, State of Illinois  My Commission Expires 4/30/95			

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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