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This Indenture, Made this

day of

FEBRUARY

.1993 .

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Spartment of Veterans Affairs, Washington, D.C. 20420, here inafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1 3 PARK PLAZA, SIXTEENTH FLOOR IRVINE, CALIFORNIA 92714

of the

, in the County of ORANGE

and State of CALIFORNIA , hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

> DEFT-01 RECORDING TRAN 0049 06/02/93 13:33:00 T#1111

COOK COUNTY RECORDER

the receipt whereof is here by acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the hours or successors and assigns of Grantee(s), all the following-described property

in the County of

COOI

. Illinois, to wit:

LOT 8 IN BLOCK 7 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 8018 SOUTH BLACKSTONE, CH.C. 100, ILLINOIS 60619

TAX I.D. # 20-35-219-026

TOGETHER WITH ALL AND SINGULAR the hereditame and appurtenances thereunto belonging, or ir, anywise appertaining, and the reversion and reversions, remainder and remainders, ents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be some, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38. United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (E), Section 4, Illinois Real Estate

FOR VA

jesee brown Secretary'9 Veterans Affair

RONALD ROGALA

LOAN GUARANTY OFFICER

Title

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

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[SEAL]

| OFF 330 SOUTH WELLS STREET CHICAGO, ILLINOIS 60606 922-8181 ATTH. 900959 When recorded, mail to: | SECRETARY OF VETERANS AFFAIKS TO PANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE FOR VENDEE MOETGAGE 1793-1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANCEMENT SERVICES | This instrument was prepared by TIMOTHY MORGAN VA Regional Office, P. O. Box 8136, Chicago, Illinois 508 80. PLEASE SEND ALL FUTURE TAX BILLS TO: GENERAL ASSET 14 |
| day of PEBRUARY 1993 COOK COUNTY, ILLINOIS Noise y Public in and for said County and State. | (Jiven under the hand and official seal this Normy Public, State of Editions of Normy Public, State of Editions of Normy Public, State of Editions of Normy Normy Public, State of Editions of Normy N |
| y of the United States Government, and to be the gerson to of the United States Government, and to be that getson fore me this day in person and acknowledged that get fore me this day in person and acknowledged that get fore me this day in person and acknowledged the get foreign the get foreign the get foreign the graph of the get foreign the get f | I, the undersigned, a Motary Public in and for the County and ROMALD H. ROGALA to be an employee of the Department of Veterans Affairs, an agenc whose mame is subscribed to the foregoing instrument, appeared be signed and delivered as his/her free and voluntary act and as the free and voluntary act and act an |

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STATEMENT BY GRANTOR AND GRANTER

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under

| the laws of the State of Illinois. | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated APR 12 1003 , 19 Signature: | Granter or Agent |
| Subscribed and sworn to before me by the said ?. Becker this day of APR 12 post 19 | "OFFICIAL SEAL." Muriel D. Becker Notary Public, State of Blistois My Commission Expires 4/30/95 |
| The grantee or his agent affirms and verified shown on the deed or assignment of benefic either a natural person, an illinois corporate authorized to do business or acquire and a partnership authorized to do business or estate in Illinois, or other entity recognite do business or acquire and hold fittle to the State of Illinois. Dated APR 12 1933, 19 Signature: | cial interest in a land trust is pration or foreigh corporation hold title to real estate in Illinoi r acquire and hold title to real nized as a person and authorized |
| Subscribed and sworn to before me by the said T. Morgan this day of APR 12 rgs. 19 Notary Public Audil Delection | "OTT'CIAL SEAL" Iduric! D. Becker Notary Puclic, State of Discois My Commission Expires 4/30/95 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misameanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Communication Statement Communication

(Atach to deed or ABI to be recorded in Cook County, Illinois, if) exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Cook County Clerk's Office

BUARTERS