

This Indenture, Made this 25th day of FEBRUARY, 1993,

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and  
**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**  
as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1  
3 PARK PLAZA, SIXTEENTH FLOOR  
IRVINE, CALIFORNIA 92714

93413660

of the \_\_\_\_\_ in the County of ORANGE  
and State of CALIFORNIA, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-01 RECORDING \$25.00  
T91111 TRAM 06/02/93 13:34:00  
06761 \* -93-4 13660  
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

THE NORTH 138 FEET (MEASURED FROM THE SOUTH LINE OF 154TH STREET) OF THE WEST 145 FEET OF THE NORTH 5 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A R.R. #1, BOX 47A, SOUTH HOLLAND, ILLINOIS 60473

TAX I.D. # 29-13-101-010, VOL. 206

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

JESSE BROWN  
Secretary of Veterans Affairs

\*By \_\_\_\_\_ [SEAL]

RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Exempt under paragraph (E), Section 4,  
Illinois Real Estate Transfer Act.

265/93  
DATED

STEPHEN W. GUNF  
ATTORNEY FOR VA

Handwritten signature/initials

UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

BANKERS TRUST COMPANY OF CALIFORNIA,  
N.A. AS TRUSTEE FOR VENDEE MORTGAGE  
1293-1

ROBERT J. BECKER  
330 SOUTH WELLS STREET  
CHICAGO, ILLINOIS 60608  
922-2757 ATTY. #00959

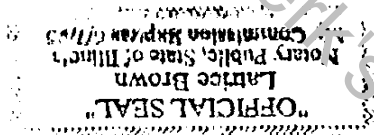
When recorded, mail to:

Will Call

PLEASE SEND ALL FUTURE TAX BILLS TO:  
GENERAL ELECTRIC CAPITAL CORPORATION  
ASSET MANAGEMENT SERVICES  
10777 WESBURNER, SUITE 1100  
HOUSTON, TX 77242-02758  
This instrument was prepared by TIMOTHY MORGAN, P. O. Box 8136, Chicago, Illinois 60680.  
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

\*Note: Print, typewrite, or stamp name of employee executing this instrument; also name of notary public immediately underneath such signatures.

My commission expires:



COOK COUNTY, ILLINOIS

Notary Public in and for said County and State.

*Lattice Brown*

Given under my hand and official seal this

25TH

day of FEBRUARY

92411983

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
personally known to me, RONALD H. ROGALA  
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person  
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she  
signed and delivered  
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,  
for the uses and purposes therein mentioned.

STATE OF ILLINOIS

COUNTY OF COOK

SS:

Property of Cook County Clerks Office

# UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

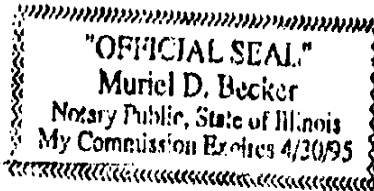
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated APR 12 1993, 19

Signature: \_\_\_\_\_

*R. Becker*  
Grantor or Agent

Subscribed and sworn to before me by the said R. Becker this APR 12 day of 1993 19  
Notary Public Muriel D. Becker



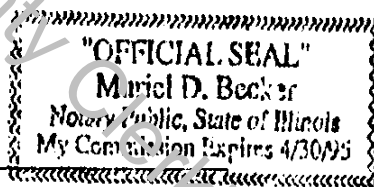
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated APR 12 1993, 19

Signature: \_\_\_\_\_

*Jay*  
~~Grantor~~ or Agent

Subscribed and sworn to before me by the said T. Morgan this APR 12 day of 1993 19  
Notary Public Muriel D. Becker



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

93415000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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