

This Indenture, Made this 25th day of FEBRUARY, 1993.

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

93415667

of the [blank] in the County of ORANGE
and State of CALIFORNIA, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-01 RECORDING \$25.00
T01111 TRAN 0049 06/02/93 13:35:00
#6768 # * - 93 - 4 15667
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

UNIT NUMBER 2E TOGETHER WITH ITS UNDIVIDED 25.0 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE 7837 SOUTH PAXTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24,931,982, AS AMENDED, IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 7837 SOUTH PAXTON, CHICAGO, ILLINOIS 60649

93415667

TAX I.D.# 20-25-420-080-1004

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

93415667

JESSE BROWN
Secretary of Veterans Affairs

*BY [Signature] (SEAL)
RONALD B. ROGALA
Title LOAN GUARANTY OFFICER

Exempt under paragraph (E), Section 4,
Illinois Real Estate Transfer Act.

2/25/93
DATED

[Signature]
ATTORNEY FOR VA

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

258

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

BANKERS TRUST COMPANY OF CALIFORNIA,
N.A. AS TRUSTEE FOR VENDEE MORTGAGE
1993-1

ROBERT J. BECKER
339 SOUTH WELLS STREET
CHICAGO, ILLINOIS 60606
312-4107 ATTY. #000559

When recorded, mail to:

Will Call

PLEASE SEND ALL FUTURE TAX BILLS TO:
GENERAL ELECTRIC CAPITAL CORPORATION
ASSET MANAGEMENT SERVICES
10777 WESTHURST, SUITE 1100
HOUSTON, TX 77242-02758

This instrument was prepared by TIMOTHY MORGAN, Illinois 0000
VA Regional Office, P. O. Box 8136, Chicago, Illinois 0000

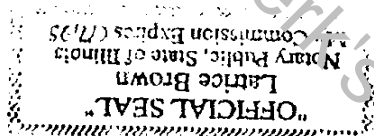
Attorney.

Note: Print, typewrite, or stamp name of emp (type executing this instrument); also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

Lattice Brown

COOK COUNTY, ILLINOIS



My commission expires:

Given under my hand and official seal this 25TH day of FEBRUARY, 1993

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

RONALD H. ROGATA

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK
SS: }

Property of Cook County Clerk's Office

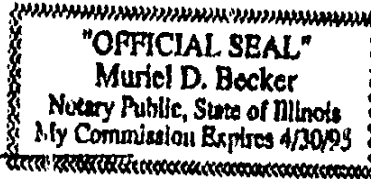
UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated APR 12 1993, 19____ Signature: [Signature]
~~Grantor or Agent~~

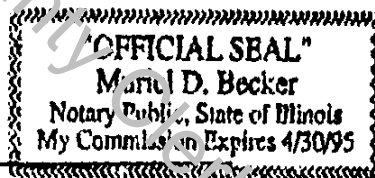
Subscribed and sworn to before me by the said E. Becker this APR 12 1993 day of APR 12 1993, 19____
Notary Public Muriel D. Becker



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated APR 12 1993, 19____ Signature: [Signature]
~~Grantor or Agent~~

Subscribed and sworn to before me by the said T. Morgan this APR 12 1993 day of APR 12 1993, 19____
Notary Public Muriel D. Becker



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Cook County Clerk's Office

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