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This Document Drafted By:

93415802

LOAN NUMBER 4196069
March 31, 1992

Return to:

COMMERCIAL FEDERAL MORTGAGE CORPORATION
ACQUISITION/ASSIGNMENTS
4501 BRIDGE STREET, 2ND FLOOR
OMAHA, NE 68132

11165198
ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#08889 TRAN 0923 06/02/93 11:06:00
#532 * * -73-115002
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned BOWEST CORPORATION, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto COMMERCIAL FEDERAL MORTGAGE CORPORATION located at P.O. Box 1105, Q13, Omaha, Nebraska, 68101 (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage (herein called the "Mortgage") dated 10/06/89 made by SEONG D LIM AND YOUNG WON LIM H/W (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of COOK, County, ILLINOIS (herein called the "Recorder's Office"), as shown below:

Recording Date: 10/12/89
Document/Instrument: 89483204
PIN Number: 23-11-111-054

PROPERTY SUBJECT TO LIEN: 8733 SURREY PARK
PALOS HILLS, ILLINOIS 60465
(See Attached Legal)

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 25TH day of MARCH, 1992.

BOWEST CORPORATION 93415802

ATTEST:

By: Diane Treat
Name: Diane Treat
Title: Assistant Secretary

By: Mark C. Graves
Name: Mark C. Graves
Title: Vice President

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

CORPORATE SEAL

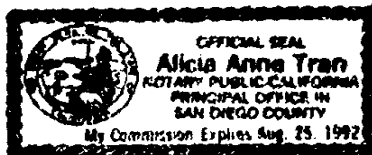
I, Alicia Anne Tran, a Notary Public in and for the County and State aforesaid, do hereby certify that Mark C. Graves and Diane Treat respectively, the Vice President and Assistant Secretary of BOWEST CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of March, 1992.

Alicia Anne Tran
Alicia Anne Tran, Notary Public
My Commission Expires:
August 25, 1992

(Notarial Seal)

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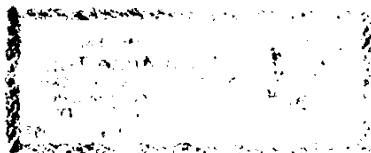


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SECRET

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EXHIBIT A

LOT 28 IN HEATHERSFIELD WEST UNIT 3, A METRIC SUBDIVISION OF THE SOUTH 335.10 FEET (102.138 METERS) OF THE NORTH 499.10 FEET (152.126 METERS) OF THE NORTH HALF (EXCEPT THE EAST 656.33 FEET (199.998 METERS) THEREOF) OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-11-111-054

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