

93415841

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY FIVE THOUSAND NINE HUNDRED TWENTY AND 00/100 Dollars (\$ 65,920.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.  
11200 WEST PARKLAND AVE.  
MILWAUKEE, WI 53224

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 26TH day of MARCH, A.D., 19 93, made by DEBRA A. GREGORIN

A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 12 IN BLOCK 91 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107640, IN COOK COUNTY RECORDS

\$23.00

T#0888 TRAM 0937 06/02/93 11:26:00

#4578 # \* -93-415841  
COOK COUNTY RECORDER

which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 93244729.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 12th day of April, A.D., 19 93.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Robert Moore  
Assistant Secretary

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

STATE OF ILLINOIS )  
(COUNTY OF COOK ) SS

93415841

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 12th day of April, A.D., 19 93.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

P-9

TAX IDENTIFICATION NUMBER: 31-35-209-007  
PROPERTY COMMONLY KNOWN AS:  
322 MIAMI STREET PARK FOREST ; IL. 60466

"OFFICIAL SEAL"  
Carole L. Drake  
Notary Public, State of Illinois  
My Commission Expires 2/23/96

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03412811

COOK COUNTY CLERK'S OFFICE  
110 NORTH DEARBORN STREET  
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
# 0528 # 11-11-11  
DEPT-01 RECORDED  
11-11-11 11:58:00

WILLIAM M. MAZZINI  
CLERK

COOK COUNTY CLERK'S OFFICE  
110 NORTH DEARBORN STREET  
CHICAGO, ILLINOIS 60602