

UNOFFICIAL COPY

After Recording Mail To:

AMERICAN FIRST FEDERAL CREDIT UNION
ATTN: REAL ESTATE DEPT.
700 N. HARBOR BLVD.
LA HABRA, CA 90631



93415883

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, the undersigned corporation hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage/Deed
of Trust dated MAY 26, 1993 executed by

VINCENT A. LENSING AND NANCY L. LENSING, HIS WIFE AS JOINT TENANTS
and recorded 6-2-93 as Document No. 93415882 in book

no _____ at page _____, in the office of the County Clerk and Recorder
of of COOK County, Illinois and which Mortgage or Deed of Trust covers the
property described as:

UNIT 15 IN CATALINA VILLAS CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: THE WEST 247 FEET OF LOT 8 IN SILVER LAKE
GARDENS UNIT 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4
OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO DECLARATION OF CONDOMINIUM MADE BY CATALINA CONSTRUCTION
CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88110800
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

93415883

PERMANENT TAX NUMBER: 27-13-201-036-1015 VOLUME 146

DEPT-01 RECORDING 323,701
12010 FROM 1665 06/02/93 12:17:00
10127 : 27-13-201-036-1015
COOK COUNTY RECORDER

Property address: 7222 WEST 156TH PLACE, ORLAND PARK, ILLINOIS 60462

together with the note or notes therein described or referred to, the money due and to become thereon
with interest and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated MAY 26, 1993
~~XXXXXXXXXXXX~~

AMERICAN FIRST FEDERAL CREDIT UNION

By Dale Verderano

Dale Verderano, V.P. Operations

By Kelly Holland

Kelly Holland, R.E. Loan Supervisor

23.50
R

File - American First Federal Insurance # 07-61456

Acknowledgement

State of CALIFORNIA
County of ORANGE

On 05/24/93

before me:

93415683
KAREN S. BICGMAN

Notary Public personally appeared

DALE VENDERBAND & KELLY HILLARD



personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature

Karen S. Bickman

ATTENTION: Notarize.com Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

Property of Orange County Clerk's Office

93415683