

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$113,000.00 dated January 16, 1988, executed by STEPHEN J. MURPHY, DIVORCED NOT SINCE REMARRIED

93415887

to CENTRUST MORTGAGE CORPORATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 88033562, on January 22, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 672 IN NORTHGATE UNIT NO. 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 03-16-113-016
PROPERTY ADDRESS: 2629 N. PHELPS AVENUE, ARLINGTON HIGHTS, ILLINOIS 60004

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DEPT-01 RECORDING \$24.50
T40000 TRAN 1845 05/02/93 12:11:00
#8141 1 W-913-4 1534737
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 10TH day of FEBRUARY 1993

FIRST COLONIAL MORTGAGE CORPORATION

Attest: David P. Thoresen
DAVID P. THORESEN, FINANCIAL ANALYST

By: M. Christopher Toth
M. CHRISTOPHER TOTH, EXECUTIVE VICE PRESIDENT

State of ILLINOIS
County of COOK

On this 10TH day of FEBRUARY 1993, before me, the undersigned officer, personally appeared M. CHRISTOPHER TOTH and DAVID P. THORESEN, who acknowledged themselves to be the EXECUTIVE VICE PRESIDENT and FINANCIAL ANALYST of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as EXECUTIVE VICE PRESIDENT and FINANCIAL ANALYST

In witness whereof I hereunto set my hand and official seal.



My commission expires: _____
Notary Public
Prepared by: Crissey Spicer

Mail to:
RONALD M. HANKIN
Attorney At Law
313 NORTH QUENTIN
PALATINE, ILLINOIS 60067

CRISSEY SPICER
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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