

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 464357-7

93415903

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:  
MADE BY SHIRLEY J BEALS

DIU NOR REMARR

TO AMERISTAR FINANCIAL CORPORATION A CORPORATION  
TRUSTEE -

ORIGINAL AMOUNT \$ 69,000.00

DATED MAY 14, 1987 DATE RECORDED MAY 28, 1987

BOOK PAGE DOCUMENT NO. 87286073

CITY OF SCHAUMBURG STATE OF ILLINOIS  
COUNTY OF COOK  
LEGAL DESCRIPTION (IF REQUIRED)

LOT 27 IN ASHTON PARK BEING A SUBDIVISION OF PART OF THE  
SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22 & PART OF  
THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23 TOWN-  
SHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS P/N #07-22-202-002-0000  
PROPERTY ADDRESS 39 ASCOT CIRCLE SCHAUMBURG ILLINOIS 60193

DATE OCTOBER 2, 1992 FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

WITNESSES:  
(IF REQUIRED)

BY: *Joan Alberts*  
JOAN ALBERTS, ASST. SECRETARY

93415903

91794 0130

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STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

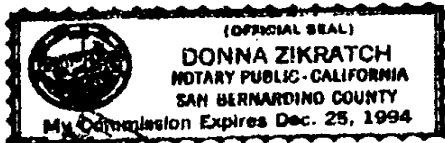
DEPT-OF RECORDING 023.50  
120000 TRAM 1664 06/02/93 12:24:00  
48157 1 M-513-4 199403  
COOK COUNTY RECORDER

ON OCTOBER 2, 1992 BEFORE ME, PERSONALLY APPEARED  
JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY  
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO  
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID  
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT  
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS  
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION  
THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE  
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE  
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-  
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

00000000

92RH-3625

*Donna Zikratch*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE  
CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407  
RONALD M. HARRIS

mail to -> Attorney At Law  
313 NORTH QUENTIN  
PALATINE, ILLINOIS 60067

*22.00*

UNOFFICIAL COPY

LOAN NO. 484327-7

10001003

THAT FEDERAL HOME LOAN BOARD CORPORATION OF THE COUNTY OF  
SUN BERNARDIN, STATE OF CALIFORNIA, DOES HEREBY CERTIFY THAT THE  
FOLLOWING INSTRUMENT IS THE NOTE OR NOTES  
ACCOMPANYING IT FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY SHERRY L. HALL

DIV. OF RECORDS

TO: AMERI-THE FINANCIAL CORPORATION A CORPORATION

REGISTERED

ORIGINAL AMOUNT \$ 25,000.00

DATED MAY 14, 1967

BOOK PAGE 10001003 8328623

CITY OF SHERBURG

COUNTY OF SHERBURG

LEGAL DESCRIPTION AS FOLLOWS:

LOT 20 OF SECTION 34, TOWNSHIP 14N, RANGE 12E, 3RD PRINCIPAL MERIDIAN  
SOUTH EAST 1/4 OF SECTION 23 & PART OF  
THE SOUTH EAST 1/4 OF SECTION 23 TOWNSHIP  
SHERBURG RANGE 12E, 3RD PRINCIPAL MERIDIAN  
IN SHERBURG COUNTY, ILLINOIS. (20-0000-0000)  
PROPERTY ADDRESS: SHERBURG ILLINOIS 60193

DATE OCTOBER 1, 1967  
BY: SHERRY L. HALL  
BY: AMERI-THE FINANCIAL CORPORATION

WITNESSED  
IN THE PRESENCE OF:

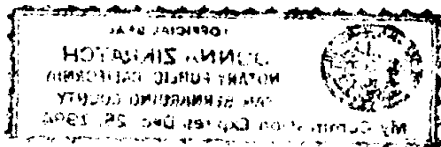
JOHN W. GIBSON, SECRETARY

484327-7

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

ON OCTOBER 1, 1967, I, SHERRY L. HALL, PERSONALLY APPEARED  
AND CERTIFIED THAT I AM THE PERSONAL SECRETARY  
OF AMERI-THE FINANCIAL CORPORATION, AND KNOWN TO ME TO  
BE THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID  
CORPORATION. I AM NOT A PARTY TO THE INSTRUMENT. THE INSTRUMENT  
EXECUTED AND WHOLE NAME IS SUBSCRIBED TO BY THE INSTRUMENT AS  
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION  
IN THE COUNTY OF SAN BERNARDINO, CALIFORNIA. THE INSTRUMENT IS  
CORRECTLY FILED AND THE INSTRUMENT IS THE FEDERAL HOME LOAN MORTGAGE  
CORPORATION AS ATTORNEY-IN-FACT FOR THE FEDERAL HOME LOAN MORTGAGE  
CORPORATION, AND THAT SAID SHERRY L. HALL IS AN ATTORNEY-IN-FACT.

93415903



FOR THE PART TO BE THE OTHER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDS OFFICE IN THE COUNTY OF SAN BERNARDINO, CALIFORNIA,  
ON THIS DATE.

THIS DOCUMENT IS THE PROPERTY OF AMERI-THE FINANCIAL CORPORATION,  
CORPORATION, AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS,  
ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION  
SYSTEM, WITHOUT PERMISSION IN WRITING FROM AMERI-THE FINANCIAL CORPORATION.

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