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DOCUMENT NUMBER

| THE GRAN | TOR R | OBERT A. | MITCHELL | and | CYNTHIA | MITCHE | LL, hi | s wife | | |
|---|---|---|----------------------|-----------------|-----------------------|-------------------------|-----------------------|-----------------------|------------------------------|---------------------|
| of the Ci | ity | Chicago | Cou | nty of | Coc | | State | of_I | llinois | <u> </u> |
| for and in c | onsideratio | n of | ten dol | lars | and 00, | 100 | | | | OLLARS |
| and CONVEY | otner god and WA | RRANT | to | MARK | SHERMA | N and E | ILEEN | SHERMA | in h I, his | and paid wife |
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| not in Tenai the County o | ncy in Com of | mon, but in Cook | JOINT T | ENAN State | CY, the of Illinoi | following s, to wit: | describ | ed Real | Estate si | tuated is |
| Lot | . 265 n | Crest L | ine Hig | hland: | s, Sub | division | of | part of | f the | |
| Nor | theast i | 74 and p | part of | the | North | vest 1/ | 4 of | Section | 34, | |
| Tow | nship 38 | North, | Range | 13 | East | of the | Thir | d Prin | cipal | |
| Mer | idian, in | Cook Cau | inty, Il | linoi: | 5. | | | _ | 23 |) h |
| Adda | ress of P | roperty: | 7351 Sol Chicago, | ith Ko | olin 50652 | | | · · | X _ | ′ ` |
| Perm | manent Re | al Estate | Tax Ind | ex No | . : 19 | -34-203- | 009 | | | |
| hereby releas State of Illin tenancy forey This conveya subsequent you be of record. | iois. TO Haver. ince is exp | AVE AND ressly made | TO HOLE | Osaid to Gen | premisos eral Rea | not in te | nancy i | n comm | on, but ear 19 <u>-</u> 2 | in joint 22 , and |
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| TYPE NAME(S) | | | | <u>.</u> | lant) | | | | | (Seal) |
| BELOW SIGNATURE(S) | CYNTHI | A MITCHEL | L | (3 | | | | | U _S | (Geal) |
| State of Illinoi and for said Co | s. County o ounty, in th | e State afore | esaid, DO RTA. M | HERE LTCHEL | BY CER | TIFY tha | t | med, a no | | <u> </u> |
| HER Notacy I | SPYCIAL SEAL* | subscribed person, and instrument latein set | acknowle as their | dged t | hat <u></u> | ey signed duntary a | i, sealed act, for | l and del the use: | ivered to s and p | the said urposes |
| Given under m | ny hand ani | d official se | al, thus | | / 1 | day o | نيميد كا | lune | 1 | 9_93 |
| Commission ex | pires | May 1 | 19_ | 95 | 5 | 7 | Saga | M | NOTARY | PUBLIC |
| THIS INSTRI | UMENT PREPA | ARED BY: | | | | (SEND SUB | | T TAX BIL | | ;: |
| | ND H. SAJEN | | | | | | <u>S. Kol</u> | | liliani: C | OCEO |
| At 10200 S Cicero A | ttornev at Law Avenue, Oak l - 499-2800 | | 3 | | | Chica | | STATE & | Illinois 6 ZIP) | יי סטל |
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