

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Great Plains Capital Corporation, a corporation organized under the laws of the state of

1461 25th Avenue, P.O. Box 1068, Columbus, NE 68602

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the erms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

Document: 88103547 ASSIGNOR: Resolution Trust Corporation as Keceiver for Sur mit First Savings and Loan Association, F.A., Sammit, Illinois

> unus Steven L. Nurrey (also known as S. Murray), Attorney-in-Frot under Limited Power of March 45, 1993

DEPT-01 RECORDING

\$23.50

T#8888 TRAN 0872 06/02/93 98:55:00 #4353 # -93--415320 COOK COUNTY RECORDER

STATE OF MISSOURI

COUNTY OF PLATTE

93415320

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for Summit First sayings and Loan Association, F.A., Summit, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregain, instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this

day of

1993.

[SEAL]

TERESA M. JONES Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: April 12, 1996 Notary Public for the State of Missouri Residing At: 4900 Way My Commission Expires:

Return to: Great Plains Capital Corp. P.O. Box 1068 Columbus, NE 68602 1068

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Property of County Clerk's Office

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COOK FOUNTY FOR A

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EXHIBIT "A"

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FOR FILING PURPOSES, ONLY FIRST PAGE OF EXHIBIT IS ATTACHED. TO REQUEST COPIES OF COMPLETE EXHIBIT "A", CONTACT ASSIGNEE AT ADDRESS NOTED ON ASSIGNMENT.

ils Line For Recording Data}

MORTGAGE

Cls

THIS MCATGAGE ("Security Instrument") is given on
19 88 The mortgagerie CLIFTON R. BOONE AND HAZEL BOONE, HIS WIFE
IN JOINT TENANCY ("Borrower"). This Security Instrument is given to
IN JOT TENANCY ("Borrower"). This Security Instrument is given to
under the laws of LUC. IN LEW. SLALES, U.C. ANGALVA and whose address is
7447 WEST 53RD SIRFS, SUMMIT, ILLINOIS 60501 ("Lender")
Borrower owes Lender the principal sum of FOUR THOUSAND THREE HUNDRED FOURTY ONE AND 97/1(0)
Dollars (U.S. \$.4,341.97). This debt is evidenced by Borrower's not
dated the same date as this Security Lastrument ("Note"), which provides for monthly payments, with the full debt, if no paid earlier, due and payable on
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of the
Security Instrument; and (c) the performance of borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does he eby mortgage, grant and convey to Lender the following described property
ocated in County, Illinois

LOT EIGHTEEN (18) (EXCEPT THE WEST 2.66 FEET AND THE EAST 2.67 FEET THEREOF) (EXCEPT THAT PART USED FOR 103RD STREET) IN BLOCK ONE HUNDRED EIGHTY EIGHT (188) IN L. FRANKAND COMPANY'S TRUMBULL PARK TERRACE, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH ONE HALF (1) OF FRACTIONAL SECTION SLVIN (7) NORTH OF THE INDIAN HOUNDARY LINEWEST OF THE ROCK ISLAND AND CHICAGO BRANCH TAILROAD, IN TOWNSHIP THIRTY SEVEN (37) RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL HALF (1) OF FRACTIONAL SOUTHEAST ONE QUARTER (1) OF FRACTIONAL SECTION THEREEN (12). OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION THIRTEEN (12). OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL ONE HALF (1) OF FRACTIONAL SOUTH ONE HALF (1) OF THE SOUTHWEST ONE QUARTER (1) OF FRACTIONAL SOUTH ONE HALF (1) OF FRACTIONAL SECTION TWELVE SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOR CHAPTER (1) OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 22, 1924 AS DOCUMENT 853.25 IN COOK COUNTY, ILLINOIS.

PIN: 25-12-426-045 Am. H.B.O.

THIS LOAN IS SUBJECT TO
THE FINAL JUDGMENT IN
RECT HOMANIES, ET AL
HOD FOUL 4254,

UNITED STATES BUSINESS COURS

FOR THE NORTHERN DISTRICT

OF ILLINOIS 93415320

which has the address of	2418 E. 103RD ST.	CHICAGO
	{Street}	(City)
Illinois 60617	("Property Address	s'');

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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