Release of Mortgege - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 9/18/92 made and executed by

ALEXANDER VOLPE AND JULIA VOLPE, HUSBAND AND WIFE

to MIDLAND FINANCIAL MORTGAGES, INC. recorded in the records of COOK COUNTY, IL, in DOCUMENT92740018 PIN, 04-21-103-017-1056 on 10/5/92 and hereby release the same of record.

LEGAL- SEE ATTACHED

92416446

Signed this 28TH day of APRIL, 1993

NO CORPORATE SEAL

midland financial mortgages, inc.

Title Vice President

STATE OF IOWA

ss.

<u>POLK</u> County)

| DEPT-01 RECTIONSC | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56 | \$75.56

on this 28TH day of APRIL, 1993 before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Leland C. Baie to me known, who, being by me duly sworn, did say that he is Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Leland C. Baie acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Michelle M. Blackford

Notary Public in and for Polk County,

State of Iowa

MICHELLE M. RLACKFORD
MY COMMISSION EXPIRES

Draftad Byr Jeff Banks L'''' AND FINANCIAL MORTOANS 334

UNIT 87 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22747624, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DE TOP OF COOK COUNTY CLOTH'S OFFICE 04-21-103-017-1056 VOL. 132