

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93416541

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THREE HUNDRED FIFTY FIVE THOUSAND AND 00/100 Dollars (\$ 355,000 00 ), lawful money of the United States of America, to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 2ND day of MARCH, A.D., 19 93, made by WAYNE F. CLAYTON AND LAURIE C. CLAYTON, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 0988 06/02/93 14:15:00  
#684 # \* -93-416541  
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 93-200567.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 22nd day of March, A.D., 19 93.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Colette L. Deke  
Assistant Secretary

WILLIAM M. KEARNEY  
VICE-PRESIDENT

93416541

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Christine C. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 22nd day of March, A.D., 19 93.

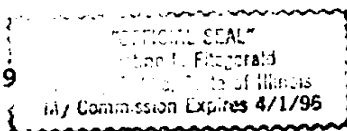
Christine C. Fitzgerald  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

P-9

TAX IDENTIFICATION NUMBER: 04-13-110-039  
PROPERTY COMMONLY KNOWN AS:  
365 RIVERDALE NORHTBROOK, IL 60062



2002

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RECEIVED

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECEIVED FROM THE CLERK'S OFFICE  
DATE 11-14-11

COOK COUNTY CLERK'S OFFICE  
JANUARY 14 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 108 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 AFORESAID; THENCE SOUTH ON EAST LINE OF WEST 1/2 OF NORTH 25 ACRES AFORESAID AND SAID LINE EXTENDED SOUTH, A DISTANCE OF 111.82 FEET, MORE OR LESS, TO THE SOUTH LINE OF NORTH 5 ACRES OF SOUTH 1/2 OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 13 AFORESAID; THENCE WEST ON SOUTH LINE OF NORTH 5 ACRES AFORESAID, A DISTANCE OF 370.40 FEET, MORE OR LESS, TO THE EAST LINE OF WEST 290 FEET OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE NORTH ON EAST LINE OF WEST 290 FEET AFORESAID; A DISTANCE OF 94.16 FEET, MORE OR LESS, TO SOUTH LINE OF NORTH 18 FEET OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE EAST ON SOUTH LINE OF NORTH 18 FEET OF SOUTH 108 FEET AFORESAID; A DISTANCE OF 10 FEET TO EAST LINE OF WEST 300 FEET OF SOUTHWEST 1/4 OF NORTHWEST 1/4; THENCE NORTH ON EAST LINE OF WEST 300 FEET AFORESAID, A DISTANCE OF 18 FEET TO NORTH LINE OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE EAST ON NORTH LINE OF SOUTH 108 FEET AFORESAID, A DISTANCE OF 360.40 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 16405266, IN COOK COUNTY, ILLINOIS

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