EMC Latter # 519546-2, BUT LED, ATRIL 37 199 Fell CAL COP filed for Record in Recorder's office of COOK County. o'clock M. Illinois, RELEASE DEED

Know All Men by These Presents, That,

FOSTER MORTGAGE CORPORATION

93416622

Recorder of Deeds

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

LINDA S. BUTLER, A SPINSTER,

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 14, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 91181960 in Book page, to the premises therein described, as follows, to-wit:

Pla: 14-32-425-116

91181960

SI

LOT 157 (EXCEPT THE NORTH E TERLY 16.68 FEET THEREOF AND THE NORTHWESTERLY 7.699 FEET OF LAT 158 (EXCEPTING FROM SAID LOTS 157 AND 158, THE SOUTHWESTERLY 50 FELT THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CITCAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EARPSS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 MID 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 8751:039, IN COOK COUNTY,

CKA - 1648 N. Brisell Cherry. 29. 91181160

WITNESS my hand and seal, this date of MAY 18, 1993.

DECT-01 FEWARDINGS

FOSTER MORTGAGE CORPORTION

\$23 .50

T#7999 FRAN, 8791 96/02/93 13:50:00

#8004 # %~ 93-416622

SARAH M. WAFER

ASSISTANT SECRETARY RETURN TO:

LAW TITLE INSURANCE CO. 1300 IROQUOIS DR.

SUITE 230

NAPERVILLE. IL 60563

W. F. MCCARVER VICE PRESIDENT

Tarrant County.

Place Notary Seal In Space Below

LUPE GARCIA No tary Public STATE OF TEXAS M/ Com- Tip. 04/23/97

1, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that W. F. MCCARVER, VICE PRESIDENT and SARAH M. WAFER, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein

Given under my hand and Notarial Seal this day of May

A.D. 19 93.

Notary Public

UNOFFICIAL COPY

Saffy Carlo

Property of Coot County Clert's Office