

UNOFFICIAL COPY

93416767

PETER JOHN BARAS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUN -2 PM 3: 15

93416767

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 006740092

23- ER

3
50192031K 74111905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1993
executed by
BILL PEROULAS AND VASILIKI PEROULAS, HUSBAND AND WIFE

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93416766

described hereinafter as follows:
LOT 4 IN WHEELING COURT RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 35
THROUGH 40 AND OF THAT PART OF VACATED WHEELING ROAD LYING EAST OF AND
ADJOINING SAID LOTS IN BRICKMAN MANOR SUBDIVISION, BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1989 AS DOCUMENT
89261353 IN COOK COUNTY, ILLINOIS.

Commonly known as:
603 EASTMAN DRIVE, MOUNT PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On May 25, 1993 before me, the
(Date of Execution)

BY: TED LAMPA
ITS OWNER/PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED LAMPA
known to me to be the
and

BY:
ITS:

known to me to be PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public: Richard F. Chambliss
My Commission Expires 1-23-94
County, LAKE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

OPS 171

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