JNOFFICIAL COP\ 493416790

Birmingham Bancorp Mortgage Corp. 1010 HEBHOIS 6230 Orchard Lake Road 93 JUH-2 PH 3: 17 West Bloomfield, Mi. 48322

93416790

AND WHEN RECORDED MAIL TO:

BIRMINGHAM BANCORP MORTGAGE CORP. 6230 ORCHARD LAKE ROAD WEST BLOOMFIELD, MI. 48322

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE \sum FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Noterling savings bank, 28400 Northwestern HWY., Southfield, MI 48034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/27/93, executed by BEATRICE GIBSON-MCDONALD, A SINGLE WOMAN, to BIRMINGHAM BANCORP MORTGAGE CORP., a corporation organized under the laws of THE STATE OF MICHICAN and who's principal place of business is 6230 ORCHARD LAKE ROAD, SUITE 250 and recorded in Liber 9.316789 page(s)

State of Michigan described hereinafter as follows:

LOT 4 IN MADSEN SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 29-09-410-050 IN COOK COUNTY, ILLINOIS.

***DIVORCED AND NOT REMARRIED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BIRMINGHAM BANCORP MORTGAGE CORP.

STATE OF MICHIGAN COUNTY OF OAKLAND

COOK County Records.

on 5-28-93 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KENNETH G. LESSON known to me to be the PRESIDENT

and , known to me to be of the

corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and deed of

said corporation. Notary Public

TONYX OAKLAND

My commission Expires

By/:

Tt!

PRESIDENT

It's

Witness:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WOULS DOROTHY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

County