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23 M

ASSIGNMENT OF MORTGAGE

A F 999 C44-D2

KNOW ALL MEN BY THESE PRESENTS, THAT DRAPER AND KRAMER, INCORPORATED, A CORPORATION OF THE STATE OF ILLINOIS, THE PARTY OF THE FIRST PART, IN CONSIDERATION OF THE SUM OF FOUR HUNDRED THIRTY THREE THOUSAND FOUR HUNDRED AND 00/100 DOLLARS (\$443,400.00), LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO IT IN HAND PAID BY CHICAGO-SUPERIOR ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP, THE PARTY OF THE SECOND PART, AT OR BEFORE ENSEALING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS, DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE, BEARING DATE THE 1ST DAY OF JUNE, A.D., 1989, MADE BY ALLISON S. DAVIS, DIVORCED AND NOT SINCE MARRIED AND ALL OF ITS RIGHT, TITLE AND INTEREST TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE LEGAL RIDER ATTACHED

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89-253383.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 20 day of May, A.D., 1993.

DRAPER AND KRAMER, INCORPORATED

By [Signature] PRESIDENT.

Attest: [Signature] ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS
CLERK OF RECORDS
JUN -2 PM 3:59

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Sharon S. Towson, a Notary Public in and for said County and State, do hereby certify that the above named Richard E. Van Haren and the above named Roberta Moore of DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers. I appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of May, A.D., 1993.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
Chicago-Superior Associates
237 Park Avenue, 12th Floor
New York, New York 10017



TAX IDENTIFICATION NUMBER: 17-10-200-068-1282
PROPERTY COMMONLY KNOWN AS: 161 Chicago Avenue East #606A
Chicago, Illinois 60611

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EXHIBIT A

(Legal Descriptions)

Address: 161 East Chicago Avenue #60-M4, Chicago, IL 60611

PARCEL 1:

Unit 60-M4 in 161 Chicago Avenue East Condominium as delineated on a survey of the following described real estate:

PARTS OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHANGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#: 17-10-200-068-1282

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