TRUSTEE'S DEED NOFFICIAL COPY 3416050

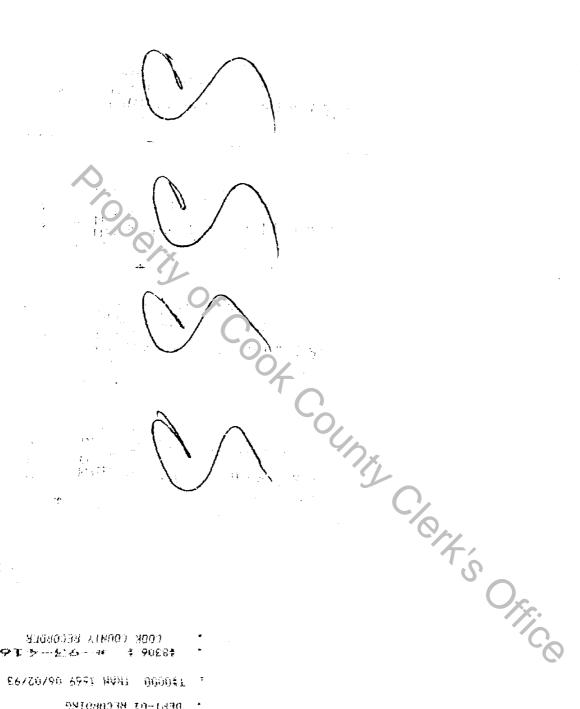
| form Terminay | The above space for recon | ders use only | |
|--|---|--|--|
| THIS INDENTURE, made this 6th WESTBANK/NAPERVILLE, a corporation of of the State of Illinois, and duly authorized to a Trustee under the provisions of a deed or deeds pursuance of a certain Trust Agreement, dated the known as Trust Number 90-115 Partnership, an Illinois Limited parties of the second part, | uly organized and existing as accept and execute trusts with in trust duly recorded and de 27th day of party of the first par | an Illinois banking nin the State of Illi livered to said Illir of August | nois, not personally but as |
| WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 Dollars, and other good and valuable | | | |
| considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part , the following described real estate, situated in Cook County, Illinois, to-wit: | | | |
| SEE ATTACHET EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF | | | |
| | | | the state of the s |
| Ojr | $\widehat{}$ | | |
| together with the tenements and apputtenances thereunts beforging TO HAVE AND TO HOLD the same unto said parties of the second part, and a far proper use, benefit and behoof, forever, of said party of the second part. | | | |
| | τ_{0} | | 7 |
| | Olypu | 3 | 3436050 SOIS 60613 |
| | | | e estru |
| Address of Property: 3627 N. SHEFFIELD, UNIT #3-3627, CHICACO, ILLINOIS 60613 | | | |
| Permanent Index Number: 14-20-228- | | 0 | l T |
| This deed is execused by the party of the first part, as Trustee, as aforesaid, pursuent to and in the recreise of the power and authority franted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement because mentioned, and of every other power and authority the crimic enabling. This deed is made subject to the hens of all trust deeds undow mortgages upon said real estate, if any, recorded or registered in said county. | | | |
| IN WITNERS WHEREOF, said party of the first part has caused its comporate scal to be hereto affixed, and has caused its name to be sig. with these presents by one of its Trust Officers and attested by its Assistant Trust Officer, the day and year first above written. | | | |
| | | ESTBANKINAPERVILL | E CC |
| Ву | THE TENT | 2 LOLLA | TOST CT+1KQ.Y |
| Attest | | | ASSISTANT TRUST OFFICER |
| STATE OF ILLINOIS. COUNTY OF DU PAGE SS. | Notary Public in and for the County a | and State aforesaud DO 6 | WRERY CHAIPY, that the above |
| THIS INSTRUMENT buch the properties of the prope | to and Assistant Trust Officer of the WEST to be the same persons whose frust Officer and Assistant Trust Officer adversed the said institution to their own tre- sures and purposes therein set firstly, and the | FBANKINAPPRVILLS, on I manus are subscribed in respectively, appeared before and soluntary act and as the said Assistant frust Officer anking Corporation caused the | llingus Banking Corporation, Grantor, to the foregoing instrument as a methic day in person and acknowle free and witentary act of said lithnost then and there as knowledged that said a corporate wait of said fiftness flanking |
| WENTBANK/NAFERVILLE III III III III III III III III III | or the uses and purposes therein set fin.) | | ын 5/6/93 |
| NAPKRVILLE, ILLINOIS 4064 | 0000 | Dana | Mouning and |
| D NAME P. Rasley Equi | tar Ptoms 7 | | INSERT STREET AIDRESS OF ABOVE DESCRIBED PROPERTY HERE |
| E STREET 2311 W. 22hd | | | FFIELD UNIT #3-3627 |
| 1 green on a con- | 605 Sta 200 | CHICAGO, IL | . 00013 |
| E L | The way | > | |
| Y OR | | 4 | |

3520

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Oddow COPY



- COOK COOMIA EECOBOLE \$8300 \$ **一本(3一七年中八年)
- 1 120000 1KVH (796 06/02/93 13:17:00
- 115 GC# * bEE1-01 RECORDING *

LEGAL DESCRIPTION

UNIT 3-3627 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROOFTOP VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93343242—IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

COMMONLY ACOWN AS: 3627 N. SHEFFIELD, CHICAGO, ILLINOIS 60613
PERMANENT INDEX NUMBER: 14-20-228-009-0000

GRANTOR HEREBY GIANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND SLEERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH REPEIN.

THE PURCHASER IS NOT THE TENANT OF THE AFORESAID UNIT. IF THE PURCHASER IS NOT THE TENANT OF SAID UNIT: THE GRANTOR HEREIN ETATES THAT THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE SAID UNIT.

4 GRANTOR ALBO HEREBY GRANTS AND ASSISNS TO BRANTEE, ITS SUCCESSORS AND ASSISNS, PARKING SPACE NO. P-3 AR A LIMITED COMMON ELEMENT AS SET FRATH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

UNOFFICIAL COPY

Property of Cook County Clark's Office