

# UNOFFICIAL COPY

93416052

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP of the VILLAGE of OAK BROOK County of DU PAGE and State of Illinois, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is heroby acknowledged, do heroby sell, assign, transfer and net over unto

### PROSPECT FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

UNIT 3-3627 IN THE ROOFTOPVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 15 FEET OF LOT 40 AND SOUTH 15 FEET OF LOT 41 IN TRUSTEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3627 N. SHEFFIELD, CHICAGO, ILLINOIS 60613

PERMANENT INDEX NUMBER: 14-20-228-009-0000

THE

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. **93416052**

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. P-3 AS A LIMITED COMMON ELEMENT SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 6th

day of May A. D., 1993.

(SEAL)  
SEE REVERSE FOR SIGNATURES (SEAL)  
(SEAL)  
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF ..... } ss.

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same person... whose name... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that... signed, sealed and delivered the said instrument as... free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this... day of... A. D., 19...

Notary Public

23AB

4/19 9145735mab

THIS IS A FIVE (5) YEAR BALLOON LOAN. MATURITY DATE IS MAY 1, 1998.

93416052

IN TESTIMONY WHEREOF, the undersigned, THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS CORPORATION LIMITED PARTNERSHIP

hath caused these presents to be signed by its \_\_\_\_\_ President and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_

THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP

~~ATTEST~~  
*By Richard L. Rasley*  
Secretary

By \_\_\_\_\_ President

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD A. MAY President of THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS CORPORATION LTD. PARTNERSHIP

and RICHARD L. RASLEY Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said RICHARD L. RASLEY Secretary then and there acknowledged that HE, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as HIS own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6 day of May, A. D., 1993

"OFFICIAL SEAL"  
Mary Ann Bunnell  
Notary Public, State of Illinois  
*(Signature)*  
Notary Public

"The Borrower(s) Patricia L. Marino to furnish to the lender, upon request, (whether written or oral) updated and current borrower financial information and subject property income and expense statements to analyze the cash flow and viability of the subject property. If the borrower(s) fail to provide this information within thirty (30) days from date of lender's request, the Lender may, at Lender's option, increase the interest rate by two percent (2%) per annum above the stated interest rate provided in the Note of same date. This rate may be charged so long as said default shall continue.

Date: 5-6-93 Initials: PLM

93416052

DEPARTMENT OF REVENUE  
TELEPHONE TRAIL 312-463-7700  
48382 e  
COOK COUNTY RECORDER

Box ..... 353 .....

**Assignment of Rents**

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THIRD FLOOR LIMITED PARTNERSHIP,

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AN ILLINOIS CORPORATION

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to

**PROSPECT FEDERAL SAVINGS**  
OF NORTHERN ILLINOIS

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555 E. Butterfield Rd.

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Lombard, IL 60148

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Loan No. 51-0501575-9

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THIS INSTRUMENT WAS PREPARED BY  
PROSPECT FEDERAL SAVINGS BANK

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PATRICIA L. MARINO

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555 E. Butterfield Rd.

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Lombard, IL 60148

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*Handwritten: marino*



Prospect Federal Savings - ANNAS MAR Spring - 376

THIS IS A FIVE (5) YEAR BALLOON LOAN. MATURITY DATE IS MAY 1, 1998.

93416052

4/14 414573512

ASSIGNMENTS OF RENTS

93416052

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP of OAK BROOK County of DU PAGE and State of Illinois, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto PROSPECT FEDERAL SAVINGS BANK a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

UNIT 3-3627 IN THE ROOFTOP VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TRUSTEE'S CHIEF OFFICE

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such lease and agreements and all the rents, issues and profits thereunder to the Association, whether the said lease or agreements may have been hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably grant the said Association their agent for the management of said property, and do hereby authorize the Association to let and to let said property, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said rents, issues and profits toward the payment of any amount or future indebtedness or liability of the undersigned, whether the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in the judgment of any person or future indebtedness or liability of the undersigned, the undersigned will pay out of the premises occupied by them at the rate of one month for each month, and a failure on their part to pay the same shall constitute a forfeiture and the Association may in its own name and without any notice or demand, maintain an action of forfeiture and delivery and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto, and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of the powers under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 6th day of May, A. D., 1993.

SEE REVERSE FOR SIGNATURES

STATE OF ILLINOIS  
COUNTY OF ...

GIVEN under my hand and Notarial Seal, this ... day of ... A. D., 19...

Notary Public

2308

# Assignment of Rents

THIRD FLOOR LIMITED PARTNERSHIP,

AN ILLINOIS CORPORATION

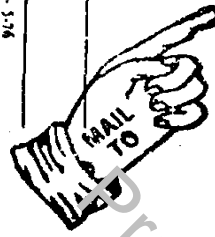


555 E. Butterfield Rd.  
Lombard, IL 60148

Loan No. 51-0501575-9

THIS INSTRUMENT WAS PREPARED BY  
PROSPECT FEDERAL SAVINGS BANK  
PATRICIA L. MARINO

555 E. Butterfield Rd.  
Lombard, IL 60148  
Prospect Federal Savings — ASNAS 32AN Special — 516

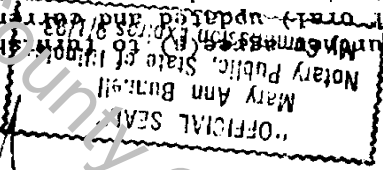


DEPT. OF RECORDING  
14000 MAIN 1568 06/02/93 15:16:00  
\$33.50  
BOOK COUNTY RECORDER  
45308 23-4 16152

93416052

Date: 5-6-93 Initials: [Signature]

"The Borrower(s) purchase(s) property to the lender, upon request, (whether written or oral) updated and current borrower financial information and subject property income and expense statements to analyze the cash flow and viability of the subject property. If the borrower(s) fail to provide this information within thirty (30) days from date of lender's request, the Lender may, at lender's option, increase the interest rate by two percent (2%) per annum above the stated interest rate provided in the note of same date. This rate may be charged so long as said default shall continue."



[Signature]

Notary Public

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_93, and the said RICHARD L. RASLEY, Secretary then and there acknowledged that \_\_\_\_\_ HE \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. President, and \_\_\_\_\_ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: \_\_\_\_\_ and \_\_\_\_\_ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, \_\_\_\_\_ Secretary of said Corporation, \_\_\_\_\_ RICHARD L. RASLEY, President of THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS CORPORATION LTD. \_\_\_\_\_ the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ RICHARD A. MAY, a Notary Public in and for said County, in

STATE OF ILLINOIS  
COUNTY OF Cook  
BY PAGE [Signature]

[Signature]  
Secretary

THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS  
LIMITED PARTNERSHIP  
By \_\_\_\_\_ President

unto affixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_93, hath caused these presents to be signed by its \_\_\_\_\_ President and its corporate seal to be here-  
IN TESTIMONY WHEREOF, the undersigned  
CORPORATION LIMITED PARTNERSHIP  
THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS