

UNOFFICIAL COPY

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

February 1985

93416335

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR EMMETT F. EBERT, JR.,
a bachelor,

of the Village of Schaumburg County of Cook
State of Illinois for and in consideration of
TEN and NO/100-----DOLLARS,
(\$10.00) in hand paid,
CONVEYS and WARRANTS to

JEFFREY R. MELL
211 West Street
Geneva, Illinois

(NAMES AND ADDRESS OF GRANTEE(S))

DEPT. OF RECORDS & CLERK
140001 TRAIL BLVD. SCHAMBURG, ILLINOIS 60196
18355 S. WEST NORTH AVENUE, CHICAGO, ILL. 60635
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

REAL ESTATE INDEX NUMBER
07-26-302-055-2353

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
80.00

Property of Cook County Clerk's Office

29323
VILLAGE OF SCHAMBURG
REAL ESTATE
PROPERTY TAX
DATE 5-24-93
AMT PAID 80.00

93416335

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-26-302-055-2353

Address(es) of Real Estate: 1035 Brunswick Harbour, Schaumburg, Illinois

DATED this 24th day of MAY 1993

(SEAL) Emmett F. Ebert, Jr. (SEAL)
EMMETT F. EBERT, JR.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

EMMETT F. EBERT, JR.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
SAMUEL WEISBERG
Notary Public in and for Illinois
My Commission Expires 6-18-96

Given under my hand and official seal, this 24th day of MAY 1993

My Commission expires 6-18-96 19 Samuel Weisberg NOTARY PUBLIC

This instrument was prepared by PETER A. REGULSKI, ATTORNEY AT LAW, 6832 WEST NORTH AVENUE, CHICAGO, IL 60635

MAIL TO Wolf & Wolf
3295 N. Arlington Hts. Rd.
Arlington Hts. IL 60004

SEND SUBSEQUENT TAX BILLS TO
Jeffrey R. Mell
1035 Brunswick Harbour
Schaumburg, IL

OR RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

9000-1-06

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EXHIBIT "A"

PARCEL 1:

UNIT 4801, IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY (CONDOMINIUM), OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND BLOCKS, IN SUENS, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NO. 22957843, FROM THE LASALLE NATIONAL BANK, TRUST NO. 47172, TO PATRICK J. FLYNN AND KAREN D. FLYNN, HIS WIFE, RECORDED MAY 26, 1978 AS DOCUMENT NO. 24466081, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-26-302-055-1353

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