

UNOFFICIAL COPY

5134834

ILLINOIS
RELEASE DEED
Loan No.: 830395-0
PIF: 04/22/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOHN LOHAN, JR., MARRIED TO MARIA LOHAN, WAIVING HER HOMESTEAD RIGHTS A JOHN LOHAN SR., MARRIED TO ANA LOHAN, WAIVING HER HOMESTEAD RIGHTS

Name of Mortgagee:

UNITED SAVINGS ASSOCIATION OF TEXAS F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #92199628, DATED MARCH 17, 1992

Address of Property: 6214 N Campbell Ave.
Chicago, IL 60659

93417408

Tax ID No.: 13-01-212-032

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 14, 1993

HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI
Asst. Vice President

COOK COUNTY CLERK'S OFFICE
100 N. LAURENCE AVE
CHICAGO, ILLINOIS 60630

State of Illinois)
County of DuPage)

On May 14, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczyński, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 14, 1993.

93417408


Notary Public/Commission Expires:



"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/93

When recorded, please return to: J Lohan Jr, J Lohan Sr
4654 W Lawrence Ave
Chicago IL 60630

IL505
PT8

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M.M.

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Property of Cook County Clerk's Office

RECEIVED

93427:03



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Loan No.: 830395-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 13 IN BLOCK 2 IN ELLIS AND MORRIS' SECOND ADDITON TO NORTH
EDGEWATER IN THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

LG001
PT8

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