

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T45555 TRAN 4157 06/03/93 10:15:00  
#1037 \* 93-4 17717  
COOK COUNTY RECORDER  
DL-H 3020533005

STATE OF ILLINOIS  
COUNTY OF COOK

93417717

## CANCELLATION OF MODIFICATION OF MORTGAGE

WHEREAS, that certain Modification of Mortgage dated March 30, 1988, and filed for record on March 30, 1988, as Instrument No. 88130865, with the Recorder of Cook County, Illinois, executed by Q.T. Carter and Mildred A. Carter (Mortgagor), and held by Small Business Administration (Mortgagee), is hereby released, discharged and cancelled.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Modification of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, Birmingham, Alabama, pursuant to the authority contained in 47 Federal Register 2305, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C. § 1507.

THIS, the 23rd day of April, 1993.

THIS INSTRUMENT PREPARED BY  
E. H. Bixler, IV  
Attorney Advisor  
Small Business Administration  
2121 8th Avenue North, Suite 200  
Birmingham, Alabama 35203-2398

SMALL BUSINESS ADMINISTRATION

By: D. R. Bales  
D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Modification of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 23rd day of April, 1993.

Betty M. Brown  
Notary Public

My Commission Expires:  
November 15, 1996

Prepared by & mail to:  
E. H. Bixler, IV  
First Nat'l BK of Chicago  
Suite 0782  
Chicago, Illinois  
60670

RE: TITLE SERVICES # B6200 (h)

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TESTED

Property of Cook County Clerk's Office

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LOTS 111 AND 112 IN SWENSON'S BROTHERS COLLEGE HILL ADDITION  
TO EVANSTON BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Parcel I.D. 10-14-412-040

Address of Property: 9030 Ewing  
Evanston, Illinois 60203

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