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93417823 CHICAGO

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

93417823

CITY OF CHICAGO, a Municipal Corporation,)	
)	
)	
Plaintiff,)	No. 89 M1 403062
)	
vs.)	CIRCUIT COURT OF COOK COUNTY,
)	FIRST MUNICIPAL DISTRICT
FRANK HOWARD, et al.,)	
)	
Defendants.)	CLAIM FOR LIEN FOR DEMOLITION IN THE AMOUNT OF \$5,035.00

The claimant, CITY OF CHICAGO, a Municipal Corporation, in the County of Cook, State of Illinois, by virtue and authority granted by Chapter 24, Section 11-31-1, hereby files its claim for lien against the following described property, to wit:

The East 20 feet of the West 12 feet of Lots 47 and 48 in Block 2 in Beck's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 655-59 W. 69th Street, Chicago, Illinois.

Perm. Index No. 20-21-315-002

Title to the above described property now appears in the name of FRANK HOWARD AND LEARY HOWARD, but the lien is absolute as to all parties of interest.

The cost and expenses incurred were by reason of the demolition of the improvement on the above entitled real estate, pursuant to Court Order entered in the Circuit Court of Cook County, on September 16, 1992, in the case of CITY OF CHICAGO, a Municipal Corporation, Plaintiff vs. FRANK HOWARD, TOMMIE HAGGERTY, CAROLINE BURROWS, JAMES G. BURROWS, LENA B. HOWARD, UNKNOWN OWNERS, Defendants, Case No. 89 M1 403062. This lien is in the amount of \$5,035.00, which expense of demolition and related costs were incurred on February 26, 1993.

That said owner(s) and other parties in interest are entitled to

WILL CALL

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credits on account thereof, as follows to-wit: NONE - leaving due, unpaid and owing to the claimant, on account thereof, after allowing all credits the balance of FIVE THOUSAND THIRTY FIVE AND NO/100 (\$5,035.00) DOLLARS, for which, with interest, the claimant claims a lien on the above cited real estate.

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SUSAN SHER
Corporation Counsel

BY

[Signature]
Assistant Corporation Counsel

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

. DEPT-09 REC.
. T4666 TRAP #10 06702793 1011216
. 49882 2 4-12.5-4 1711216
. COOK COUNTY RECORDER

SUSAN MARCZAK, being first duly sworn on oath, deposes and says that she is the authorized agent of the above named claimant, that she has read the foregoing Claim for Lien, knows the contents thereof and that all the statements therein contained are true.

[Signature]

Subscribed and Sworn to
before me this 2 day
of June 1993.

[Signature]

Notary Public

OFFICIAL SEAL
DORREN O'DONNELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 16, 1993

mj

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23⁰⁰ JB

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10/10/2011

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