UNOFFICIAL COPY,

ASSIGNMENT OF MORTGAGE

93417005

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, THE CHIEF FINANCIAL GROUP having its principal place of business at 1870 POSELLE POAD, #107. SCHAUMBURG, IL 60193 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MAY 25. 1993 and executed by

ANTHONY J. FAGIANO & ROSALYN D. FAGIANO, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on

as Document Number therein described as follows:

applicable to the property

93417004

LOT 12233 IN WEATHER FUELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINDIS.

	. DEPT-01 RECORDINGS \$23.50
Permanent Index Number: 07-29 103-008	T#9799 TRAN 8711 95/92/93 15:92:90
Permanent Index Number: 07-29 103-008	#8113 # *- FS-417005 COOK COUNTY RECORDER
Property Address: 701 S. WALNUT LANE. SCHAUMBURG. IL	60193
Dated at SCHAUMBURG as of this 25th Pry of MAY	19 93 .
Assignor:	
BY: The w. Williamson Attest: Southia	Ritchey
Its: Vice President Its: LOAN CLOSE,	
STATE OF ILLINOIS	03447005
COUNTY OF Dig Page	Out and the second
I, Barbara Ann Overholt , a notary public in and for said con DO HEREBY CERTIFY, that John H. Williamson, vice Proposed in the free and voluntary act of The Chief Financial Group for the uses and purposes therein set forth.	esident Financial Group is day in person and
Given-under my hand and notarial seal this 25th day of	MAY . 19 93 .
Man a formal	Λ .
Januara Com Commence	7.6
Notary Public This doc	cument prepared by:
Mary Colic, State of Illimits	Recorded Doc To: ne Mortgage Corporation M. Higgins Road, 4th Floor

Attn: Post Closing Department

UNOFFICIAL COPY

CONTINUE.

Clerk's Office

3002,4506