

UNOFFICIAL COPY

363499 SMK

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST
COMMERCIAL
MORTGAGE
COMPANY

(501) 371-7361

RELEASE DEED CORPORATION

93417223

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated MARCH 10TH, 19 77, and recorded in Book 29-25-410 at Page _____ in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by LARRY M. BARRON AND NANCY A. BARRON, HIS WIFE

to MODERN AMERICAN MORTGAGE CORPORATION

and secured by a lien on the following property located in COOK County, ILLINOIS LOT 570 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 24, 1957 AS DOCUMENT LR 1734744 IN COOK COUNTY, ILLINOIS.
NOTE; PART OF PREMISES REGISTERED UNDER "AN ACT CONCERNING LAND TITLES."

PIN # 08-28-218-022

WHEN RECORDED MAIL TO:
FIRST COMMERCIAL MORTGAGE COMPANY RECORDINGS \$23.50
P.O. BOX 626 • 72777 TRAN 9214 06/02/93 15:46:00
LITTLE ROCK, AR 72203 *4019 * -93-417223
COOK COUNTY RECORDER

PROPERTY ADDRESS:
142 WILDWOOD PLACE
ELK GROVE, IL 60007

said lien on the property above mentioned is hereby released and discharged in full this 15TH day of MARCH, 19 93.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its SR. VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 15TH day of MARCH, 19 93.

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By JIM MORRISON President
By LOU ANN HOWARD SR. VICE
Secretary
ASST.

23 SV

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ACKNOWLEDGMENT

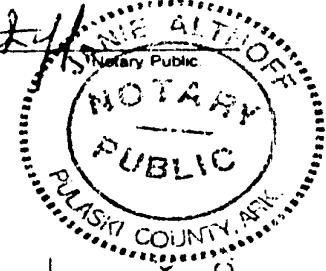
State of ARKANSAS
County of PULASKI } ss.

On this 15TH day of MARCH, 19 93, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR. VICE PRESIDENT and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 15TH day of MARCH, 19 93.

Janie Althoff

JANIE ALTHOFF
My commission expires APRIL 25, 1996



DEED OF RELEASE

(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____, 19 _____ at _____ o'clock _____ M.,
Clerk _____ D. C.
By _____

CERTIFICATE OF RECORD

STATE OF ARKANSAS,
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder of the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A. D. 19_____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder
By _____

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