WHEN RECORDED, RETURN TO: . TICOR TITLE INSURANCE COMPANY 2060 E. ALGONQUIN ROAD, SUITE #701 SCHAUMBURG, IL 60173



STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 682/1124323/(ANDERSON)

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light force, and effect of said Mortgage.

Mortgagor: S EVEN R. ANDERSON, A BACHELOR Mortgagoe: UPTO AN FEDERAL SAVINGS AND LOAN ASSOCIATION Loan Amount: 27,103.00

93417252

Date Of Mortgage: 1:02-1/8
Date Of Mortgage: 1:02-1/8
Pin Number: 07-08-300-065 92-10 44
Prop Addr: 1375 REBECCA DRIVE #307, HOFFMAN ESTATES, IL 50172
Doc Instrument #: 247664/5

AND MORE PARTICULARLY DESCRISSO ON SAID DEED OF TRUST OR MORTGAGE REPERREDIT RETENTININGS

TEDD11 TRAN 4020 04/02/93 15:59:00 +3946 + -73-417252 COOK COUNTY RECORDER

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and recorded in the records of COOK	County, ILLINOIS ,
IN WITNESS WHEREOF, the undersigned has	causer, these presents to be executed on <u>NOVEMBER 5, 1992</u> .  FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK.
6105	SUCCESOR BY MERGER TO UPTOWN FEDERAL SAVINGS BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE
OR RORA SEP	SET VICING, INC. F KA FIRST FAMILY MORTGAGE CORPORATION OF FLORI
SEALT	HARRY IT FISHMAN
19//	VICE PRESIDENT
TORION OF	Jane Enlan
	ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF \_ FREDERICK

before me, the undersigned, a Notary Public in said On this NOVEMBER 5, 1992 HARRIETT FISHMAN JANE EYLER and personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and ASSISTANT SECRETARY respectively, on behalf of FIRST NATIONWIDE BANK

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

mar Kenker ILA MAE PARKER (COMMISSION EXP. 5-13-95) NOTARY PUBLIC

AMPE PARKED NOTARY PUBLIC WERICK C

PREPARED BY:

Erin Cybutski ONTRAK RELEASE SERVICES

P. O. BOX 3767 FREDERICK, MD 21701

MAIL TO! UP Town Federal Sig. 4545 N. Broadway Chicago, IL 60640 BOX 491





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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 582/1124323/(ANDERSON)

### **ATTACHMENT "A"**

Unit No. 307 , 1375 Rebecca Drive, Hafman States To. , Moon Lake Village Four Story Condominium as delineated on the survey of: Certain Lots in Peter Robin Farms Unit One, being a subdivision of part of the South West quarter of Section 8, Township 41 North, Range 10, East of the Third Frincipal Meridian according to the Plat thereof recorded November 14, 1969 per document No. 21013530 in Cook County, Illinois; which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 24686035 together with its undivided percentage interest in the Common Elements as defined and set forth in the Declaration, as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration, and in the Moon Lake Village Condominium Community Declaration of Tasements, Covenants and Restrictions (the "Community Declaration") recorded as Document No. 24686036 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Community Declaration for the benefit of the remaining real estate described therein.

This/Decal is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration and the Community Declaration the same as though their provisions were recited and stipulated at length herein.

Property of Cook County Clerk's Office