

UNOFFICIAL COPY

MORTGAGE NO. 529942-0
COUNTY OF COOK

23 ER

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY STEPHEN P. KEOGH SINGLE NEVER MARRIED AND KELLY ** TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION IN THE AMOUNT OF \$114,850, DATED 09/29/91, RECORDED 09/05/91, AS DOCUMENT NUMBER 91457635 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

2112 WEST NORTH AVENUE UNIT 1E & 1B CHICAGO IL 60647

-028-1015

PIN# 14-31-331-014-0000.

** A GARRITY SINGLE NEVER MARRIED

UNIT #S 2112 1E AND 2112 1B IN THE CLOISTER OF WICKER PARK CONDO LOTS 69 TO 76 A SUBDIVISION OF PARTS OF LOTS 3 S AND 6 IN ASSESSORS DIVISION OF UNSUBDIVISION LANDS IN SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEPOS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF FEBRUARY 23, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Robert Caruso*
ROBERT CARUSO
VICE PRESIDENT

ATTEST: *Eva H. Zaccaria*
EVA H. ZACCARIA
ASSISTANT SECRETARY

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION

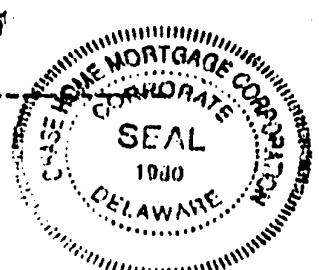
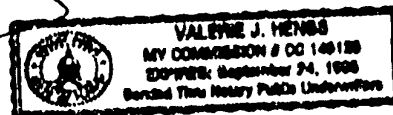
BY ROBERT CARUSO AND EVA H. ZACCARIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 23TH DAY OF FEBRUARY 1993.

Valerie J. Menck
NOTARY SEAL

PREPARED BY: MERCEDES HAYMAN 18
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



KAL:401

Stephen Keogh
2112 W. North Ave
Chicago, IL 60647

COOK COUNTY, ILLINOIS
FILED FOR RECORD
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