

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

93418873

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CHRISTOPHER LUKAS AND BARBARA LUKAS, HUSBAND AND WIFE

31-EL

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 1st day of March, A. D. 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 25411188

and through mesne assignments of record assigned to Federal National Mortgage Corporation

by assignment dated 7-14-1980, and recorded in said County and State in Book of Records on Page as Document 25514789, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION * N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 90468037

LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 6166 N. SHERIDAN RD UNIT 22L
CHICAGO IL 60660
PERMANENT INDEX NO: 14-05-210-024-1121

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2nd day of OCTOBER, A. D. 19 92.

This instrument prepared by F. Zettl

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: PAMELA TAYLOR, LOAN SERVICING OFFICER
Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

333

7390273 FD A. ORTEGA (all)

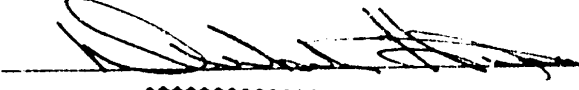
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State of Illinois } S.S. 3. DEBORAH HAAG

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that **PAMELA TAYLOR, LOAN SERVICING OFFICER** of the within named **LASALLE TALMAN HOME MORTGAGE CORPORATION*** and **KATHLEEN A. BURTON, LOAN SERVICING OFFICER**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER** and **L.S.O.**, respectively, and to me personally known to be such officers of said *****, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said ***** for the uses and purposes therein set forth; and the said **L.S.O.** did also then and there acknowledge that he, as custodian of the corporate seal of said *****, did affix the said corporate seal of said *****, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said ***** for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2nd day of October 19 92.


Notary Public



UNIT 22-L IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Box 333

SATISFACTION OF MORTGAGE
RECORD AND RETURN
--TO--
CHRISTOPHER LUKAS
BARBARA LUKAS
380 WASHINGTON
ELMHURST, IL 60126

FORM NO. 1008B JAN 87

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