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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 657969-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RANDALL S. LARSON, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25428230, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 2225 N. HALSTED STREET, # 13, CHICAGO, IL 60614
Permanent Index No. 14-93-107-047-1011

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 16, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: Donachy Shaver
Loan Servicing Officer

By: James M. Dolan
Loan Servicing Officer

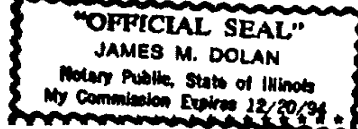
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. BOX 323

Mail to:
RANDALL S. LARSON
4131 W. GRANVILLE AVE
CHICAGO, IL 60646

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Unit 13 in the 2225 North Halsted Condominium, as delineated on a plat of survey of the following described real estate: Lots 13, 14, 15, 16 and 17 in the Subdivision of the West $\frac{1}{2}$ of Block 9 in Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25314949; together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office



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