UNOFFICIAL COPY

23 =

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Argo, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its principal place of business in the Village of Summit and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust and Savings Bank the following:

1. A certain indentumade and executed by	re of mort	gage dated	the 26TH	day of MAY	<u>, 1993</u> ,
made and executed by	FREDERIC N	HILGER AND	MARLENE A.	HILGER, HIS	WIFE AS JOINT
TENANTS	for the	principal s	um of FORTY	ONE THOUSAND	TWO HUNDRED AND
NO/100*********	****	****	*DOLLARS (\$	41,200.00), covering the
premises situated in described as follows,		of	<u>K</u> ,	and State of	Illinois,

LOTS 28, 29 AND 30 IN BLOCK 3 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JUN -3 AHII: 19

93418977

RETURN TO: HARRIS BANK ARGO 7549 W. 63rd ST. SUMMIT, ILLINOIS 60501

28 11 403 033 0000 As TO LOT 30
28 11 403 034 0000 At TO LOT 29
28 11 403 035 0000 AS TO LOT 28
PERM. TAX I.D.# PIQ 14730 S. HOMAN AVE., MIDLOTHIAN, IL 60445
Which said mortgage was filed for record in the Office of the Recorder/Registrar of
COOK County, in the State of Minois on 6-3-93
as Document # 93418976 .
2. The debt secured by said mortgage and the note evidencing such debt, with
interest at the rate therein recited.
TO HAVE AND TO HOLD THE SAME unto the said Harris Truit & Savings Bank its successor
and assigns, forever.
And it does for itself, its successors and assigns covenant with the said Harris
Trust & Savings Bank that as of the date hereof, the principal amount due and owing
on the same mortgage debt and note is FORTY ONE THOUSAND TWO NUNI RED AND NO/100**

thereon from MAY 26, 1993 , and that it is the legal and equitable owner
of said note and mortgage, with full power to sell and assign the save; that there
are no defenses, setoffs or counter claims to the said indebtedness bacared by the
note and mortgage; that it has executed no release discharge, satisfactory or
cancellation of said mortgage; that it has executed no release of any portion of the
security described in said mortgage; and that it has executed no instrument of any
kind affecting the mortgage or the note or the liability of the maker or makers
thereof

ATTEST:

A.P. FIORENTINO Secretary

This instrument was prepared by <u>JENNIFER CARLI</u>, Harris Bank Argo, 7549 W. 63rd Street, Summit, Illinois 60501.

IN WITNESS WHEREOF, the said Harris Bank Argo has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its

corporate seal to be hereunto affixed this _____26TH day of ____MAY

90X 333

2418977

• <u>1993</u>

Vice President

BY: Dance there

FRANCES THILL

UNOFFICIAL COPY

State of Illinois
County of COOK
ACKNOWLEDGMENT
I, KEVIN BERGER , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that FRANCES THILL , and A.P. FIORENTINO , the Vice President and Secretary, respectively, of the said Harris Bank Argo, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this date in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested
in them by the Board of Directors of said Corporation for the purposes and uses therein ect forth.
GIVEN UNDER MY (A)D AND NOTARIAL SEAL this 26TH day of MAY , 1993 Control of the control of t
TSO