

UNOFFICIAL COPY

PREPARED BY

MORTGAGE RESOURCE GROUP, INC.
7544 W. NORTH AVE
ELMWOOD PARK, ILLINOIS 60635

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

93418095

SPACE ABOVE THIRD LINE FOR RECORDING USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 200588818 08148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1993

executed by

DANIEL E. BRAUN AND MICHELLE J. BRAUN, HUSBAND AND WIFE

to **Mortgage Resource Group, Inc.**

DEPT-91 RECORDINGS \$23.00
189777 TRIM 01/04/93 09.01.06
RECORDED BY 04/23/94 11:00 AM
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 7544 W. North Ave.
Elmwood Park, Il 60635

and recorded in Book/Volume No.
COOK

page(s) as Document No.
County of Cook, the state of Illinois

described hereinafter as follows:

93418094

LOT 43 (EXCEPT THE SOUTH 8-1/3 FEET) AND THE SOUTH 16-2/3 FEET OF
LOT 44 IN BLOCK 33 IN EDISON PARK, IN SECTION 36, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

09-16-323-009
Commonly known as

6523 NORTH OSHKOSH, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Mortgage Resource Group, Inc.

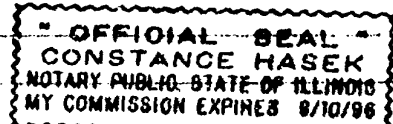
On MAY 25, 1993 Before me,
the (Date of Execution)
undersigned, a Notary Public in and for said County and
State, personally appeared JEFFREY P. MAGEE
known to me to be the PRESIDENT

Jeffrey P. Magee
BY JEFFREY P. MAGEE
ITS PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation

BY:
ITS:
[Signature]
WITNESSES:

Notary Public Constance Hasek PAGE
County



My Commission Expires 9-10-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

P.T. FEB -14

93418095

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Property of
COUNTY CLERK'S OFFICE
MAY 11 1993

93418055