

UNOFFICIAL COPY

PREPARED BY:

Priority One Mortgage Corp.
9501 W. Devon Suite 603
Rosemont, Illinois 60018

93418374

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

DEPT. OF RECORDS & CLERK
140000 - 1800 - 1000 - 0000 - 0000
55730 - 0 - 0000 - 0000 - 0000
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-58240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 1, 1993 executed by

Robert M Franzen and Charlotte A Franzen, husband and wife

to **Priority One Mortgage Corp.**

a corporation organized under the laws of the state of Illinois and whose principal place of business is 9501 W. Devon #603 Rosemont, Illinois 60018

and recorded in Book/Volume No.

Page(s)

as Document No. 93418373

Cook

County Recorder the state of Illinois

described hereinafter as follows:

LOT 25 AND THE NORTH (15) FEET OF LOT TWENTY SIX (26) IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO FLAT THEREOF RECORDED NOVEMBER 14, 1924, AS DOCUMENT NUMBER 8670136, IN COOK COUNTY, ILLINOIS.

09-22-112-041
Commonly known as

1432 North Potter Road, Park Ridge Illinois 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Priority One Mortgage Corp.

On June 1, 1993 Before me,
the (Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared
known to me to be the

BY: Gary Di Cicco
ITS: President

and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation,
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

County



My Commission Expires

5-5-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93418374

A.T.G.F.
Box 370

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EXHIBIT

Property of Cook County Clerk's Office

EXHIBIT

93418374



Handwritten signature or text