9346MOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/023471/(NEDELJKO) PREPARED BY AND WHEN RECORDED MAIL TO: **MAGGIO ASSOCIATES** 7824 W BELMONT CHICAGO IL 80634

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby stilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: 80 /RC NEDELJKOVIC AND LIILIANA NEDELJKOVIC, HUSBAND AND WIFE : AS JOW? TENANTS

Mortgagoe: CEN RUST CONSUMER SERVICES, INC.
Loan Amount: 50.27.30
Date Of Mortgage: 13.4-89
Date Of Recording: 713.5-79
Pin Number: 13-19-324-037
Prop Addr: 3327 N NEW EFFCZAND, CHICAGO IL 60634
Docilostrument # 89544444 Dociinstrument #: 89544-44 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

\$23.00 DEPT-01 .RECORDING TH8888 TRAN 1017 04/08/98 08:22:00 M726 # --- PB---41P412 COOK COUNTY RECORDER

and recorded in the records of County, IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
RESOLUTION TRUST CORPORATION, as conservator for Standar((Faderal Savings Association, transferse of Resolution Trust Corporation, as receiver for Standard Federal Savings Bank
CHAIN 7 Film
HARRIE FISHMAN CO
ADMINISTRATIVE VICE PRESIDENT
- Carle - Allen - Alle
ADMINISTRATIVE V.CE PRESIDENT
STATE OF MARYLAND)
) \$5
COUNTY OF FREDERICK
On this MAY 25, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER ,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT
respectively, on behalf of Resolution Trust Corporation, as conservator for
Standard Federal Savings Association
acknowledged to me; that they, as such officers, being authorized so to do, executed the foregoing,
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)
NOTARY PUBLIC
Puncic

232

UNOFFICIAL COPYMENT

Property of Cook County Clark's Office

93419412



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/023471/(NEDELIKO)

ATTACHMENT "A"

LOT 226 IN SCHORSCY VILLA 4TH ADDITION A RESUBDIVISION IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE M. ID Ph. MER 29, 15

OP COOK COUNTY CLORES OFFICE 13 EAST OF THE THAT PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1940 AS DOCUMENT NUMBER 12586204 IN COOK COUNTY. ILLINOIS.

J = R011.159082

93419412