93419580

In consideration of the parent and full hatiafichish Pall indebtedness secured by that certain mortgage of \$82,500.00 dated November 20, 1989, executed by KONG S. HOU, SINGLE MAN NEVER MARRIED AND KNEE S. HOU, SINGLE MAN NEVER MARIED

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to COLE TAYLOR BANK , and/or Instrument Number recorded at Volume/Book NA , Page NA , on November 22, 1989, in the records of COOK County, 89556925 , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: 7853 CRANFORD AVE. SKOKIE, IL 60076

TAX ID# 10-26-105-048-0000

LEGAL: THE WORTH 5 FEET OF LOT 22, ALL OF LOT 23 AND THE SOUTH 10 FEET OF LOT 24 IN BLOCK 1 IN EAST PRAIRIE ROAD CRAWFORD ADDITION TO HILES CENTER BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF NORTH WEST 1/4 OF THE 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINDIS.

DEPT-01 RECORDING

\$23,50

T#8888 TRAN 1126 96/93/93 19:27:00 *-93-419580 #4900 #

COOK COUNTY RECORDER

JOON OF In witness whereof, the undersigned has caused these presents to be executed on . 1993. this the 18th day of May



A MORTGAGE COMPANY FORMERLY KNOWN AS CENTURY MORTGAGE COMPANY, INC AND AMERICA'S MORTGAGE CIMPANY

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ASSISTANT SECRETARY

CYNTHIA HAWFIELD VICE PRESIDENT

State of Maryland County of Frederick

, 1993, before me, the undersigned officer, personally On this 18th day of May , who appeared CYNTHIA HAWFIELD and PAT FUSS acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

ABDINOOF

ROB ABDINOOR

re ox.

My commission expir

Notary Public

2, 1993

Prepared by:

NENA CHLLA

STAMDARD FEDERAL SAVINGS ASSOC.

P/O. BOX 9481, #1610 MAITHERSBURG, MD 20898-9481

UNOFFICIAL COPY

Or Million

Or Cook County Clark's Office